



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

## **Holy Eucharist: Rite Two**

**September 20, 2020: The Sixteenth Sunday after Pentecost**

*The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.*

### **The Opening Hymn**

*Praise, my soul, the King of heaven*  
Hymnal 410

### **The Liturgy of the Word**

*The Celebrant says*

*People* Blessed be God: Father, Son and Holy Spirit.  
And blessed be his kingdom, now and for ever.  
*Amen.*

*The people say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **The Gloria**

Hymnal S 279

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The First Lesson —Exodus 16:2-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

## **Psalm 105:1-6, 37-45**

- 1 Give thanks to the Lord and call upon his Name; \*  
    make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
    and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
    let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
    continually seek his face.
- 5 Remember the marvels he has done, \*  
    his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
    O children of Jacob his chosen.
- 37 He led out his people with silver and gold; \*  
    in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, \*  
    because they were afraid of them.
- 39 He spread out a cloud for a covering \*

and a fire to give light in the night season.  
40 They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.  
41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.  
42 For God remembered his holy word \*  
and Abraham his servant.  
43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.  
44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,  
45 That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

### **The Second Reading — Philippians 1:21-30**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

### **The Sequence Hymn**

*O Food to pilgrims given*  
Hymnal 309

### **The Holy Gospel — Matthew 20:1-16**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*         Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual

daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Celebrant*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

### **The Sermon**

The Rev. Hazel Smith Glover

### **The Nicene Creed**

BCP 358

*All say together,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **The Prayers of the People – Form VI**

BCP 392

*Intercessor*     In peace, we pray to you, Lord God.

*Intercessor*     For all people in their daily life and work;  
*People*             *For our families, friends, and neighbors, and for those who are alone.*

*Intercessor*     For this community, the nation, and the world;  
*People*             *For all who work for justice, freedom, and peace.*

*Intercessor*     For the just and proper use of your creation;  
*People*             *For the victims of hunger, fear, injustice, and oppression.*

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Michael, our Presiding Bishop; Rob, Paul and Don, our Bishops; and for all bishops and other ministers;  
*People* For all who serve God in God's Church.

*Intercessor* For the special needs and concerns of this congregation. We pray for those on our prayer list, especially: Adam, Martha Ann, Louise, Jim.

*Silence. The People may add their own petitions.*

*Intercessor* Hear us, Lord;  
*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life. We give thanks for those who celebrate birthdays this week, especially: Carol, Susan, Jude, David, Elise, Whitney, Pope, Frankie, Marvin, Brian.

*Silence. The People may add their own thanksgivings.*

*Intercessor* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died especially Melissa Kean and Lee Donaldson, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*Intercessor* We pray to you also for the forgiveness of our sins.

*Intercessor and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## The Holy Communion

### The Offertory

*O for a closer walk with God*  
C.V. Stanford

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Hymnal S 131

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

#### **The Fraction Anthem**

Hymnal S 155

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The celebrant invites the following prayer to be said by all:*

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

#### **The Communion Anthem** *world*

*Bread of the*

arr. Bullard

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

#### **The Closing Hymn**

*Glorious things of thee are spoken*  
Hymnal 522

### **The Dismissal**

---

**Parish Notices are sent via email and posted on the church website and Facebook page.**

If you are not receiving emails from the church, please contact Lesley Williams at  
parishadmin@stpaulsnewnan.org.

The church website is [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org).

The Facebook page is [www.facebook.com/StPaulsNewnan](https://www.facebook.com/StPaulsNewnan)

### **Upcoming Events:**

- Sunday, September 20, 9:30-10:30 a.m. Virtual Godly Play  
[Email](#) Elisabeth Copeland for Zoom link.
- Sunday, September 20 9:30-10:30 a.m. Youth virtual Sunday School  
[Email](#) Mary Margaret Stewart for meeting link.
- Sunday, September 20 9:30-10:30 a.m. Virtual Adult Formation  
[Email](#) Lauren Gallagher for Zoom link.
- Sunday, September 20, 5:00-6:00 p.m. Virtual EYC (Episcopal Youth Community)  
[Email](#) Mary Margaret Stewart for Zoom link.
- Wednesday, September 23, 5:00 p.m. Virtual Children's Choir Rehearsal  
[Email](#) Dawn Harrison to register.

### ***Remember in your prayers:***

We pray for those with ongoing concerns: Roxanne Wallis, Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Susan Williams, Kimberly Leitch, Candy Waldron, Peter Funnell, Kirk Goodell, Bo Warren, Brittany Jones, Ralph Hajosy, Judy Causey, Amanda Howell Eber.

We pray for those with timely concerns: Del Jones, Martha Smith, Nikki Henderson, Mary Thompson, Billy Newman, Jeff Lawhead, Kiki Ward, Daryl Jones, Dick and Marg Denny, Irene Ferris, Kellie Bill, Kim Riggs, Beth McAllister, Mary Beth Evans, Adam Harrison, Martha Ann Smith, Louise Booth, Jim Sejbar.

We pray for those who are sick and those who love them, and for those who have died because of the coronavirus; for those who are oppressed by fear and for those who are losing the income that sustains them. Let us also pray for those in the medical, scientific, research and pharmaceutical communities devoting their time and talent to the cause of global health. And, let us pray for all our elected officials and all those who hold the common trust that their wisdom and compassion for all people will increase.

We pray for the members of the Vestry: Jennifer, Bill, Nicole, Philip, Mark, Kay, Geoff, Renee, Heather, Lisa; the Clergy and Staff: Hazel, Mason, Lesley, Dawn, Elisabeth, Mary Margaret, Britney, Mary, Kimberly, Cole.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Nick Watts, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Carol Tucker, Susan Heindel, Jude Henderson, David Hendricks, Elise Wendelburg, Whitney Wallace, Sidney Pope Jones, Frankie Hardin, Marvin Brown, Brian Wallace.

We pray for those who have died: The Rev. Melissa Kean, Associate Rector of St. Peter's Episcopal Church in Rome, GA; Lee Donaldson, family member of The Rev. Hazel Smith Glover. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.*

### **St. Paul's Episcopal Church**

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org)

#### **CLERGY AND Staff**

**The Rev. Hazel Smith Glover**, Priest in Charge; **Mason Copeland**, Organist and Choirmaster; **Lesley Williams**, Parish Administrator; **Dawn Harrison**, Music Associate; **Elisabeth Copeland**, Interim Director of Children's Ministry; **Mary Margaret Stewart**, Interim Youth Director; **Britney McCord**, Nursery Worker; **Mary Tipton**, Nursery Worker; **Kimberly Stokes**, Bookkeeper; **Cole Hankins**, Multimedia Associate.

#### **Vestry**

**Jennifer Thomasson**, Senior Warden; **Bill Tudor**, Junior Warden; **Nicole Edwards**, Outreach Liaison; **Philip Hand**, Stewardship Liaison; **Mark Huskison**, Policies and Procedures Liaison; **Kay Lewis**, Parish Life and Evangelism Liaison; **Geoff Mattera**, Communications Liaison; **Renee Powell**, Health and Healing Liaison; **Heather Turner**, Welcoming Liaison; **Lisa Diebboll**, Clerk of the Vestry; **Beth Gourley**, Treasurer