

Seeking to see and serve Christ in all persons

The Third Sunday in Lent March 20, 2022 ● 10:30 AM Holy Eucharist Rite II

The service begins on page 355 of The Book of Common Prayer. The service is printed here in its entirety.

The procession occurs in silence, then the hymn is sung.

The Processional Hymn

Eternal Lord of Love, behold your church Hymnal 149

Children ages 4-8 are invited to gather at the rear of the church to attend Children's Chapel, returning during the Peace.

The Liturgy of the Word

The Celebrant says Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Amen.

A Penitential Order: Rite Two BCP 351

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (Mark 12:29-31)

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Kyrie eleison Hymnal S 86

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites,

the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you." God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Lector The Word of the Lord. People Thanks be to God.

Psalm 63:1-8

1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place, * that I might behold your power and your glory.

3 For your loving-kindness is better than life itself; * my lips shall give you praise.

4 So will I bless you as long as I live * and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness, * and my mouth praises you with joyful lips,

6 When I remember you upon my bed, * and meditate on you in the night watches.

7 For you have been my helper, * and under the shadow of your wings I will rejoice.

8 My soul clings to you; * your right hand holds me fast.

The Second Reading: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Rock of ages, cleft for me Hymnal 685

The Holy Gospel: Luke 13:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."'

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Mark Johnson

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People — Form V

The Leader and People pray responsively

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

Intercessor For the holy Church of God, that it may be filled with truth and love, and be

found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Rob and Don our own Bishops, for all

bishops and other ministers, and for all the holy people of God, we pray to you,

O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may

cease, and that all may be one as you and the Father are one, we pray to you,

O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel

to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow

among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote

the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees,

prisoners, and all who are in danger; that they may be relieved and protected,

we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, that we may be delivered from hardness of heart, and

show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor We give thanks for those celebrating birthdays this week, especially: Linda,

Kay, Zachary, Sandra, Danny, India, Linda, Jim, Greer. For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray

to you, O Lord. We pray especially for: Karol, Marvin.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, especially Ruby, and

those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you,

O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one

another, and all our life to Christ our God.

People To you, O Lord our God.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Blessings and Thanksgivings

The Holy Communion

The Offertory Anthem

Hide not thou thy face Richard Farrant

The Presentation Hymn

What wondrous love is this Hymnal 439

The Great Thanksgiving

Eucharistic Prayer B—BCP 367

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S 124

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Hymnal S 147



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Fraction AnthemHymnal S 161

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Communion Anthem

Seek and You Will Find Natalie Sleeth (Sungy by St. Cecilia Choir)

The Communion Hymn

O Food to pilgrims given Hymnal 309

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Closing Hymn

Lord dismiss us with thy blessing Hymnal 344

The Solemn Prayer over the People

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

The people leave in silence.

SERVICE PARTICIPANTS

Vestry Person of the Week Tony King

Vergers Frankey Henderson, Tony King

Reader/Intercessor Lauren Gallagher

Acolytes Victoria Eversoll (1st), Rhett Eversoll (2nd),

Sydney Pape (Banner),

Mary Scott Fabrizi (Torch 1), Jack Bulford (Torch 2)

Remember in your Prayers

A Prayer for Love: (From the Daughters of the King) *Bless us with Love, O Merciful God;* That we may love as you love. That we may show patience, tolerance, kindness, caring and love to all. Bless us with your love.

We pray for those with timely concerns: Brink Howard, Rena McMichael, Michael Coxand, Steven Stellen, Marcia Mack, Vashti Ravenell, Gavin Stuart and family, Heather Pennell-Glover, Anne Murphy, Quinn Harrison, Jason Allen, Ethan Page, Luke Bourneuf, Ruthie Stewart, Don Jones, Ivy Roman, Scott Cummins, Mandy Screven, Karol Lamb, Marvin Simpson.

We pray for those with ongoing concerns: Malcolm Velasca, Kiran Force, Alice Magnan, Annie Bulford, Margaret Crary, Trina Hall, Tyler Chapman, Anna Endres, Kimberly Leitch, Candy Waldron, Bo Warren, Brittany Jones, Ralph Hajosy, Jeff Lawhead, John Cummins, Carol Pascal, Megan Morgan, Jeni Massenburg.

We pray for the members of the Vestry: Renee, Mark, Nicole, Philip, Frankey, Polly, Tony, Marianne, Virginia, and for the Staff: Hazel, Mason, Dawn, Elisabeth, Mary Margaret, Cole, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg.

We give thanks for the lives of those celebrating birthdays this week: Linda Ramsey, Kay Lewis, Zachary Herman, Sandra Moore, Danny Brown, India Camp, Linda Jones, Jim Thomasson, Greer McEntire.

We pray for those who have died: Ruby Brewer, friend of Bonnie McMillian. Rest eternal grant to her, O Lord, and let light perpetual shine upon her. Amen.

Parish Notices

SUNDAY MORNING ADULT FORMATION – Please join Adult Formation in the parish hall conference room at 9:30 each Sunday to discuss wonderful and relevant books that help us all on our faith journeys. On March 27, we will read the final chapter of Barbara Brown Taylor's *An Altar in the World*. Beginning Sunday, April 3rd, we will read *What's So Amazing About Grace?* by Phillip Yancey. Please note, we will not meet on Easter Sunday. Even if you choose not to read the book, we think you will enjoy the discussion!

YOUTH LOCK-IN AND YOUTH SUNDAY – The Youth Lock-In and Youth Sunday is coming up at the end of this month, March 26-27! The lock-in will start at 6:00 p.m. We'll have dinner and snacks, and games/activities and movies to keep us entertained. The following morning is Youth Sunday.

If you/your youth are planning on coming, please reach out to Mary Margaret at marymargaret@stpaulsnewnan.org. She would also love input from youth on food/drinks/activities for the Lock-In as well as talk with any youth interested in volunteering on Youth Sunday!

p.m., St. Paul's is hosting an intergenerational event to make Stations of the Cross, which will hang in the Children's Wing on Good Friday. If you would like to volunteer to 1) make dinner or 2) help set up/clean up, please reach out to Mary Margaret at marymargaret@stpaulsnewnan.org.

FLOWERING OF THE CROSS FESTIVAL – The Second Annual Flowering of the Cross Festival is scheduled for Holy Saturday, April 16 at 2:00pm! Activities to include: making paper flowers to flower the cross in the children's wing, an Easter Egg Hunt, jelly bean guessing games, sidewalk chalk, an egg relay race, digging up the Alleluias, and more!

If you would like to volunteer to help run games, or help provide refreshments, please email elisabeth@stpaulsnewnan.org. All ages are welcome at this multigenerational event!

2022 Community Lenten Services

March 23

Newnan Presbyterian Church

The Rev. Hazel Smith Glover, Guest Preacher

March 30

Newnan First United Methodist Church The Rev. Matt Sapp, Guest Preacher

April 6

St. George Catholic Church

The Rev. Charles Robinson, Guest Preacher

All offerings received at these services will be given to the Community Tornado Relief Fund.

All Community Lenten services will be held at noon at the respective churches, with a luncheon following. The cost for lunch is \$5 per person.

ST. PAUL'S EPISCOPAL CHURCH

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org

Clergy & Staff

The Rev. Hazel Smith Glover, Rector; Mason Copeland, Organist and Choirmaster; Dawn Harrison, Music Associate; Elisabeth Copeland, Director of Children's Ministry; Mary Margaret Stewart, Youth Director; Kimberly Stokes, Bookkeeper; Cole Hankins, Multimedia Associate.

St Paul's Vestry

Renee Powell, Senior Warden; Mark LeVan, Junior Warden; Nicole Edwards, Outreach Liaison; Philip Hand, Stewardship Liaison; Frankey Henderson, Parish Life Liaison; Virginia Williams, Communications Liaison; Polly Hopkins, Health and Healing Liaison; Marianne Lawhead, Welcoming Liaison; Tony King, Compliance and Documentation Liaison.