

Seeking to see and serve Christ in all persons

The Fifth Sunday in Lent March 26, 2023 ● 10:30 AM Holy Eucharist Rite II

We welcome Mark S. Johnson, our deacon, as the officiant for today's service. There will be no Holy Eucharist. The service begins on page 355 of The Book of Common Prayer.

The Opening Voluntary

Silent procession

The Opening Hymn

Hail, Thou Once Despised Jesus! Hymnal 495

The Liturgy of the Word

All standing, as able, and say the following

Officiant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Officiant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Officiant continues

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen*.

The Kyrie eleison

Hymnal S 86

Children ages 4-10 are invited to follow the Children's Cross to attend the Children's Chapel, returning during the Peace.

The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Reading — Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm — 130

The Psalm is sung by the Choir

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, * O Lord, who could stand?
- 3 For there is forgiveness with you; * therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;

7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

The Second Reading — Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

All My Hope on God is Founded Hymnal 665

The Holy Gospel — John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who

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walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me,

but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Mark S. Johnson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn 547

Awake, O sleeper, rise from death

The Prayers of the People — Form VI

In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Lector For Michael, our Presiding Bishop; and Rob, our Bishop; and for

Hazel, our priest, and for all bishops and other ministers;

People For all who serve God in his Church.

For those celebrating birthdays this week, especially Harrison, Dennis, Josh, Summer, Sam, Sarah, Matthew, Amanda, Flora Jane, Cynthia, Liam, Kevin, Susan, Anne, Krista, Dorothy, Bonnie, Patty, Garrett, Mark, John, Daphne, and Mike.

For the special needs and concerns of this congregation and all those on our prayer list, especially Marcy, Brenda, Gordon, Don, and Severn.

Silence

The People may add their own petitions

Lector Hear us, Lord;

People For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Lector We will exalt you, O God our King;

People And praise your Name for ever and ever.

We pray for all who have died, especially Jerry, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lector Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Silence may be kept.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Concluding Collect

Officiant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen*.

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Blessings and Thanksgivings

The Offertory Anthem

Out of the Depths

Carl Schalk

The Presentation Hymn

Humbly I Adore Thee Hymn 314

The Officiant will now offer a selection of prayers. The People may stand or kneel.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen*.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen*.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen*.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

St. Cecilia Choir

Create in me a clean heart, make my spirit right and true. Guide me with your wisdom, Lord, as I seek to follow you. Refrain:

God of creation and Lord of my life, show me how I can be more like you in all that I do, in word and thought and deed.

Create in me a clean heart, give me strength to trust and obey. Call me with your voice of love to the light of your perfect way. (Refrain)

Restore in me your joy, the gift of life anew.

And then shall my mouth sing songs of praise, for all that comes from you.

(Refrain)

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen*.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

The Blessing

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* (2 Corinthians 13:14)

The Closing Hymn

Holy Spirit, Every Living Hymnal 511

The Solemn Prayer over the People

Celebrant Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen*.

The people leave in silence.

Remember in your prayers:

A Prayer for Love (From The Daughters of the King): Bless us with Love, O Merciful God; That we may love as you love. That we may show patience, tolerance, kindness, caring, and love to all. Bless us with your love.

We pray for those with timely concerns: Alice Jakubiak, Anne Petrey, Amaya Wills, Ramsey Hopkins, The Walker Family, Vincent Cardinalli, Bob Kirk, David Waldron, Karen Dean, Tara Poindexter, Bob McKoon, Shelly, Danielle, and Allison Reese, Carol Costa, Gordon Ramsey, Brenda Daniel, Don Jones, Severn Richey.

We pray for those with ongoing concerns: Brink Howard, Wendy Llosa, Greg Parsons, Melanie Patton, Father Bruno, Ed Sergent, Ernie Williams, David Sandlin, Mark Starr, Annie Bulford, Joan Doggrell, Marcy Brewer.

We pray for the members of the Vestry: Marianne, Mark, Frankey, Marge, Mary Frances, Polly, Tony, Roy, Virginia and for the Rector and Staff: Hazel, Mark, David, Dawn, Cynthia, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy Fifth Sunday in Lent Holy Eucharist Rite Two 11

White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom.

We give thanks for the lives of those celebrating birthdays this week: Harrison Brown, Dennis McEntire, Josh Steed, Summer Moore, Sam Lewis, Sarah Payne, Matthew Hand, Amanda Hand, Flora Jane Marchman, Cynthia Meisinger, Liam Bulford, Kevin Allen, Susan Payne, Anne Josey, Krista Morin, Dorothy Murray, Bonnie Umberger, Patty King, Garrett Cathey, Mark LeVan, John Cummins, Daphne Carter, and Mike Junda.

We pray for those who have died, especially Jerry Lawhead. Rest eternal grant to him, O Lord, and let light perpetual shine upon him. Amen.

Service Participants

Vestry Person of the Week Polly Hopkins

VergersFrankey Henderson & Tony KingEucharistic MinistersDaryl Jones & David MartinAcolytesLanie Mae Henderson (1st);

Jude Henderson (2nd)

Reader Anne Graner

Healing Intercessors Caroline Groover & Ernie Williams

Ushers Virginia Williams, Danny Brown, Mike Colpoys,

Taylor Josey, Mark LeVan, Justin Nieto, &

John Tucker

Parish Notices

Adult Formation: Adult Formation will not be meeting this week. Looking for a post-Easter discipline? Want to meet a fun group of parishioners who enjoy getting together to discuss current topics in Christianity as they relate to a book chosen by the group? Please meet us in Conference Room 2 off of the Parish Hall on Sunday, April 16th at 9:30 a.m. as adult formation begins a study of Madeline L'Engle's book *Walking on Water*. L'Engle is the author of *A Wrinkle in Time* and other well-known books. *Walking on Water* is available in paperback through Amazon.

Wednesday Healing Service: Healing Service will be held in the Nave at 11 a.m. on Wednesday, March 29th.

Wednesday Night Lenten Series: A Wednesday Night Lenten Series is being offered. Bishop Jake Owensby in his book, *A Resurrection Shaped Life*, shares his ideas on resurrection and its impact on our everyday life. The weekly 6:30 p.m. sessions will run through Wednesday, March 29th and are being led by Jeff Lawhead. Purchase of the book is not required but is recommended.

Wednesday Night Supper: Come and spend time with the St. Paul's family for Wednesday Night Supper! Families pay a maximum of \$20. A signup sheet is available on the bulletin board outside the Parish Hall, email admin@stpaulsnewnan.org, or register and pay via Realm. Please sign up before *Tuesdays at 12 p.m.* so that we can make sure to order enough food.

Easter Day Brunch: Join us for brunch on Easter, April 9th at 9:30 a.m. in the Parish Hall. If you would like to sign up to bring food for the event, you can signup at the bulletin board outside of the Parish Hall or use the QR Code below. If you have questions, please contact Cathy Sandlin via phone at (770) 328-7988 or email at cathy.sandlin@charter.net.

Easter Day Bulletin Dedications — Easter brings members and friends of St. Paul's the opportunity to thank God for the blessings and special people in their lives and to remember loved ones at this holy time of year, by making a special donation to the Music and/or Flower ministries. A dedication from the donor will be included in the Easter Day bulletins. To add a dedication and pay for your donation, please use Realm, or the dedication form, or contact Nicole at admin@stpaulsnewnan.org.

Let's Dance: The Rutledge Center, a nearby non-profit providing person-centered services to adults with intellectual and developmental disabilities. Rutledge clients and staff will be in the Parish Hall on the third Tuesday of every month from 9:00 - 9:45 a.m., experiencing a joyful dance-centered time facilitated by Anne Graner. If you are available to assist Anne in setting up the space, interacting with our Rutledge friends, and dancing your heart out, please contact her at (404) 444.6015 or anne.graner@gmail.com. The next meeting is Tuesday, April 18th.

Coffee Hour: Coffee hour will be available after the 10:30 a.m. service in the Parish Hall. For anyone who is interested in joining the Coffee Hour ministry please contact Nikki Henderson via email at Nikki.Henderson@cowetaschools.net for more information about how to get involved. Come for further fellowship with the St. Paul's family.

Prayer Requests: Prayer requests for the parish prayer list or the confidential Daughters of the King prayer list may be submitted online, via **admin@stpaulsnewnan.org**, or you may also contact Hazel+ directly.

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St. Paul's Episcopal Church 76 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org
CLERGY AND Staff The Rev. Hazel Smith Glover, Rector; The Rev. Mark S. Johnson, Deacon; David Kinrade, Interim Organist and Choirmaster; Dawn Harrison, Music Associate; Cynthia Meisinger, Children and Youth Director; Geoff Mattera, Communications Director; Cole Hankins, Multimedia Associate; Nicole Edwards, Parish Assistant; Kimberly Stokes, Financial Assistant.
/FSTRV

Marianne Lawhead, Senior Warden; Mark LeVan, Junior Warden; Marge Bass, Outreach; Frankey Henderson, Parish Life; Mary Frances Honea, Health & Healing; Polly Hopkins, Formation; Tony King, Worship; Roy

Reynolds, Communications; Virginia Williams, Stewardship.