



# St. Paul's Episcopal Church

*Seeking to see and serve Christ in all persons*

**The Fourth Sunday in Lent  
March 19, 2023 • 10:30 AM  
Holy Eucharist Rite II**

*The service begins on page 351 of The Book of Common Prayer. The service is printed here in its entirety.*

## **The Opening Voluntary**

*Silent procession*

## **The Opening Hymn**

*O For a Thousand Tongues to Sing  
Hymnal 493*

## **The Liturgy of the Word**

*All standing, as able, and say the following*

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*The Celebrant continues*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Kyrie eleison**

Hymnal S 86

*Children ages 4-10 are invited to follow the Children's Cross to attend the Children's Chapel, returning during the Peace.*

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Reading — 1 Samuel 16:1-13**

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector*        The Word of the Lord.

*People*        *Thanks be to God.*

### **The Psalm — 23**

*The Psalm is sung by the Choir*

1 The LORD is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil;\*

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me;\*

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

## The Second Reading — Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Lector*      The Word of the Lord.  
*People*      *Thanks be to God.*

## The Sequence Hymn

*I Want to Walk As a Child of the Light*  
Hymnal 490

## The Holy Gospel — John 9:1-41

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **The Sermon**

Nicole Walters

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People — Form VI**

In peace, we pray to you, Lord God.

*Lector* For all people in their daily life and work;  
*People* *For our families, friends, and neighbors, and for those who are alone.*

*Lector* For this community, the nation, and the world;  
*People* *For all who work for justice, freedom, and peace.*

*Lector* For the just and proper use of your creation;  
*People* *For the victims of hunger, fear, injustice, and oppression.*

*Lector* For all who are in danger, sorrow, or any kind of trouble;  
*People* *For those who minister to the sick, the friendless, and the needy.*

Lector For the peace and unity of the Church of God;

*People For all who proclaim the Gospel, and all who seek the Truth.*

Lector For Michael, our Presiding Bishop; and Rob, our Bishop; and for Hazel, our priest, and for all bishops and other ministers;

*People For all who serve God in his Church.*

For those celebrating birthdays this week, especially Melissa, Camden, Kay, Linda, Sandra, Susan, Danny, India, Natalie, Jim, Linda.

We pray for all those who will be confirmed today, especially Adele, Lanie Mae, Jude, and Susan.

For the special needs and concerns of this congregation and all those on our prayer list, especially Gordon.

*Silence*

*The People may add their own petitions*

Lector Hear us, Lord;

*People For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Lector We will exalt you, O God our King;

*People And praise your Name for ever and ever.*

We pray for all who have died, especially David, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lector Lord, let your loving-kindness be upon them;

*People Who put their trust in you.*

*Silence may be kept.*

## **The Concluding Collect**

*Celebrant*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## **The Holy Communion**

### **The Offertory Anthem**

*The Lord is My Shepherd*  
John Rutter with Russell Wilson, Oboe

### **The Presentation Hymn**

*Deck Thyself, My Soul, With Gladness*  
Hymnal 339

### **The Great Thanksgiving**

Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and

with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

Hymnal S 124

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### **The Great Amen**

Hymnal S147



And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available upon request.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### **The Agnus Dei**

Hymnal S 161

### **The Communion Anthem**

*Hide Not Thou Thy Face From Us*  
Farrant

### **The Communion Hymn**

*The Lord My God the Shepherd Is*  
Hymnal 663

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Closing Hymn**

*How Wondrous and Great thy Works, God of Praise!*  
Hymnal 533

**The Solemn Prayer over the People**

*Celebrant* Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

*The people leave in silence.*

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***Remember in your prayers:***

A Prayer for Love (From The Daughters of the King): Bless us with Love, O Merciful God; That we may love as you love. That we may show patience, tolerance, kindness, caring, and love to all. Bless us with your love.

We pray for those with timely concerns: Alice Jakubiak, Anne Petrey, Amaya Wills, Ramsey Hopkins, The Walker Family, Vincent Cardinalli, Bob Kirk, David Waldron, Karen Dean, Tara Poindexter, Bob McKoon, Shelly, Danielle, and Allison Reese, Carol Costa, Gordon Ramsey.

We pray for those with ongoing concerns: Brink Howard, Wendy Llosa, Greg Parsons, Melanie Patton, Father Bruno, Ed Sergent, Ernie Williams, David Sandlin, Mark Starr, Annie Bulford, Joan Doggrell.

We pray for the members of the Vestry: Marianne, Mark, Frankey, Marge, Mary Frances, Polly, Tony, Roy, Virginia and for the Rector and Staff: Hazel, Mark, David, Dawn, Cynthia, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean

McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom.

We give thanks for the lives of those celebrating birthdays this week: Melissa Eelman, Camden Trammell, Kay Lewis, Linda Ramsey, Sandra Moore, Susan Roper, Danny Brown, India Camp, Natalie Barker, Jim Thomasson, and Linda Jones.

We pray for all those who will be confirmed today, especially Adele Bulford, Lanie Mae Henderson, Jude Henderson, and Susan Roper.

We pray for those who have died, especially David Bottoms. *Rest eternal grant to him, O Lord, and let light perpetual shine upon him. Amen.*

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### ***Service Participants***

<b>Vestry Person of the Week</b>	Roy Reynolds
<b>Vergers</b>	Frankey Henderson & Tony King
<b>Eucharistic Ministers</b>	Lauren Gallagher & Michele Mattera
<b>Acolytes</b>	Adele Bulford (1st); Liam Bulford (2nd); Jaden Reynolds (Banner); Rowan Mattera & India Camp (Torchbearers)
<b>Reader</b>	Mary Frances Honea
<b>Healing Intercessors</b>	Sherry Cook & Mary Frances Honea
<b>Ushers</b>	Bill Tudor, John Crow, Dwight Ellison, Nick Eversoll, Christian Llosa, Tom Mathews, Linda Tudor, Frank West, & Ron Wilson

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### ***Parish Notices***

**Pledge Envelopes Booklet:** If you would like a booklet of envelopes to submit your pledges, please contact Nicole at [parishadmin@stpaulsnewnan.org](mailto:parishadmin@stpaulsnewnan.org).

**Adult Formation:** Adult formation will be meeting Sunday, March 19 at 9:30 a.m. We will be discussing what we will read/discuss next. If you have never attended, we welcome you to come see what we are all about.

**Confirmation:** If you have participated in the required Episcopal 101 classes the last few weeks, you can be confirmed, received, or reaffirmed. The program will take place at the Cathedral of St. Philip on Sunday, March 19th at 4 p.m.

**Day 1 75 Year Anniversary:** Day 1, the voice of the historic Protestant churches, is celebrating more than 75 years! Join them along with The Most Reverend Michael B. Curry on Tuesday, March 21st at 6 p.m at the Cathedral of St. Philip. Please RSVP by March 14th. Registration is \$200/person and tickets are available online at <https://reverendmichaelbcurry.eventbrite.com>.

**Healing Service:** Wednesday Healing Service for March 22 will be at 10:30 a.m. instead of 11 a.m.

**Let's Dance:** The Rutledge Center, a nearby non-profit providing person-centered services to adults with intellectual and developmental disabilities. Rutledge clients and staff will be in the Parish Hall on the third Tuesday of every month from 9:00 - 9:45 a.m., experiencing a joyful dance-centered time facilitated by Anne Graner. If you are available to assist Anne in setting up the space, interacting with our Rutledge friends, and dancing your heart out, please contact her at 404.444.6015 or [anne.graner@gmail.com](mailto:anne.graner@gmail.com). The next meeting is Tuesday, March 21st.

**Community Lenten Series:** Join us for our annual Ecumenical Lenten Wednesday Series. The final service will be March 22nd. First United Methodist Church will host and Rev. Matt Sapp of Central Baptist Church will be preaching. A lunch will be provided and the cost of the meal is \$5 cash. The loose offering collected during the service will benefit Coweta FORCE, [www.cowetaforce.org](http://www.cowetaforce.org).

**Wednesday Night Lenten Series:** A Wednesday Night Lenten Series is being offered. Bishop Jake Owensby in his book, *A Resurrection Shaped Life*, shares his ideas on resurrection and its impact on our every day life. The weekly 6:30 p.m. sessions will run through Wednesday, March 29th and are being led by Jeff Lawhead. Purchase of the book is not required but is recommended.

**Wednesday Night Supper:** Come and spend time with the St. Paul's family for Wednesday Night Supper! Families pay a maximum of \$20. A signup sheet is available on the bulletin board outside the Parish Hall, email [admin@stpaulsnewnan.org](mailto:admin@stpaulsnewnan.org), or register and pay via Realm. Please sign up before *Tuesdays at 12 p.m.* so that we can make sure to order enough food.

**Easter Day Bulletin Dedications** -- Easter brings members and friends of St. Paul's the opportunity to thank God for the blessings and special people in their lives and to remember loved ones at this holy time of year, by making a special donation to the Music and/or Flower ministries. A dedication from the donor will be included in the Easter Day bulletins. To add a dedication and pay for your donation, please use Realm, or the dedication form, or contact Nicole at [admin@stpaulsnewnan.org](mailto:admin@stpaulsnewnan.org).

**Coffee Hour:** Coffee hour will be available after the 10:30 a.m. service in the Parish Hall. For anyone who is interested in joining the Coffee Hour ministry please contact Nikki Henderson via email at [Nikki.Henderson@cowetaschools.net](mailto:Nikki.Henderson@cowetaschools.net) for more information about how to get involved. Come for further fellowship with the St. Paul's family.

**Prayer Requests:** Prayer requests for the parish prayer list or the confidential Daughters of the King prayer list may be submitted online, via [admin@stpaulsnewnan.org](mailto:admin@stpaulsnewnan.org), or you may also contact Hazel+ directly.

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## 2023 COMMUNITY LENTEN SERVICES

**March 22**

Newnan First United Methodist Church

*The Rev. Matt Sapp, Preacher*

All offerings received at these services will be given to the Coweta F.O.R.C.E., [www.cowetaforce.org](http://www.cowetaforce.org).

Each Community Lenten service will be held at noon at the respective church, with a luncheon following. The cost for lunch is \$5 per person.

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### **Coweta F.O.R.C.E.**

Coweta F.O.R.C.E. exists to provide recovery support services in the community for individuals and family members impacted by addiction.

We envision a community that embraces recovery so that everyone has the opportunity to experience freedom from addiction.

*What is a Recovery Community Organization (RCO)?*

Recovery Community Organizations are independent, non-profit organizations led and governed by people in recovery. While each organization may have a mission that addresses the particular needs and concerns of its local community, all focus on the following core purposes:

- Education & Training
- Recovery Support
- Advocacy and Activism

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**St. Paul's Episcopal Church**

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • [www.stpaulsnewnan.org](http://www.stpaulsnewnan.org)

**CLERGY AND Staff**

**The Rev. Hazel Smith Glover**, Rector; **The Rev. Mark S. Johnson**, Deacon; **David Kinrade**, Interim Organist and Choirmaster; **Dawn Harrison**, Music Associate; **Cynthia Meisinger**, Children and Youth Director; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Assistant; **Kimberly Stokes**, Financial Assistant.

**VESTRY**

**Marianne Lawhead**, Senior Warden; **Mark LeVan**, Junior Warden; **Marge Bass**, Outreach; **Frankey Henderson**, Parish Life; **Mary Frances Honea**, Health & Healing; **Polly Hopkins**, Formation; **Tony King**, Worship; **Roy Reynolds**, Communications; **Virginia Williams**, Stewardship.