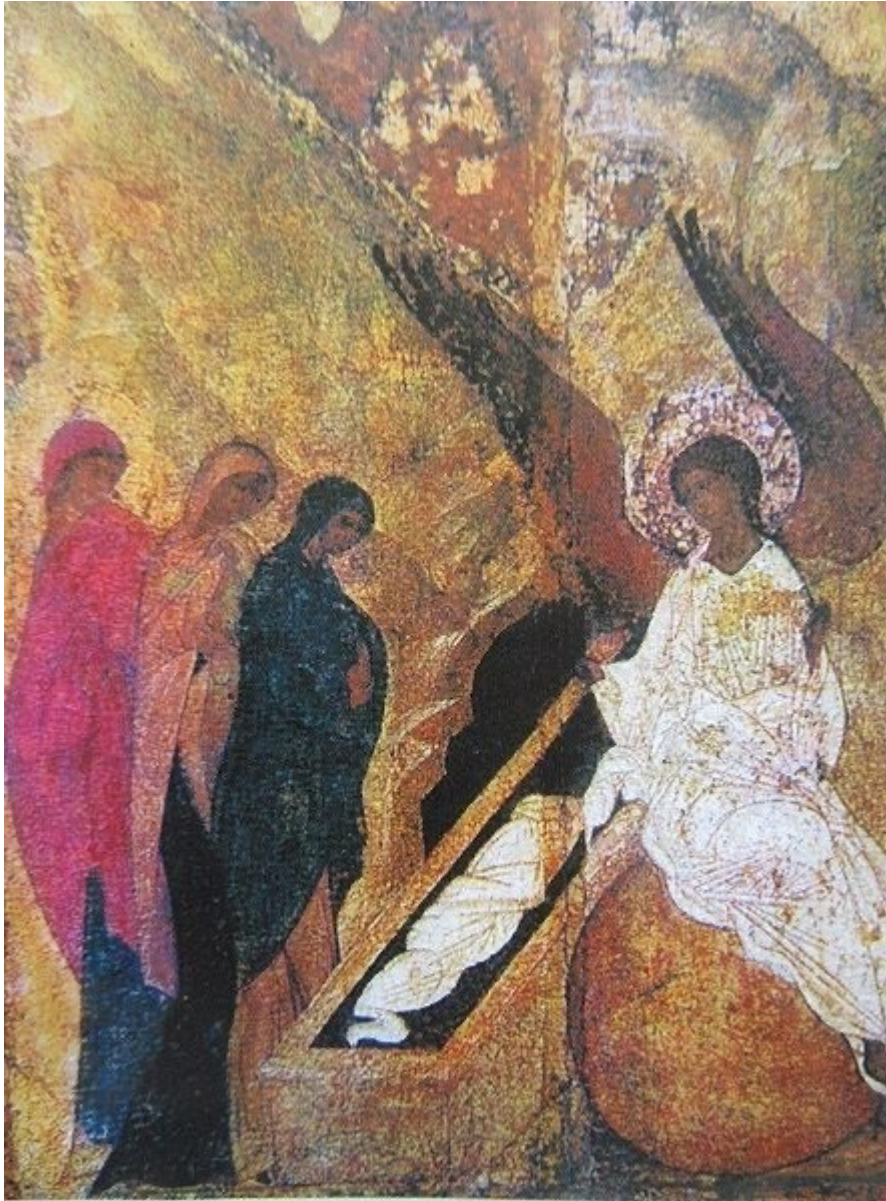


Easter Day



April 9, 2023

8:30 a.m. & 10:30 a.m.

St. Paul's Episcopal Church

Newnan, Georgia

Celebration of the Holy Eucharist

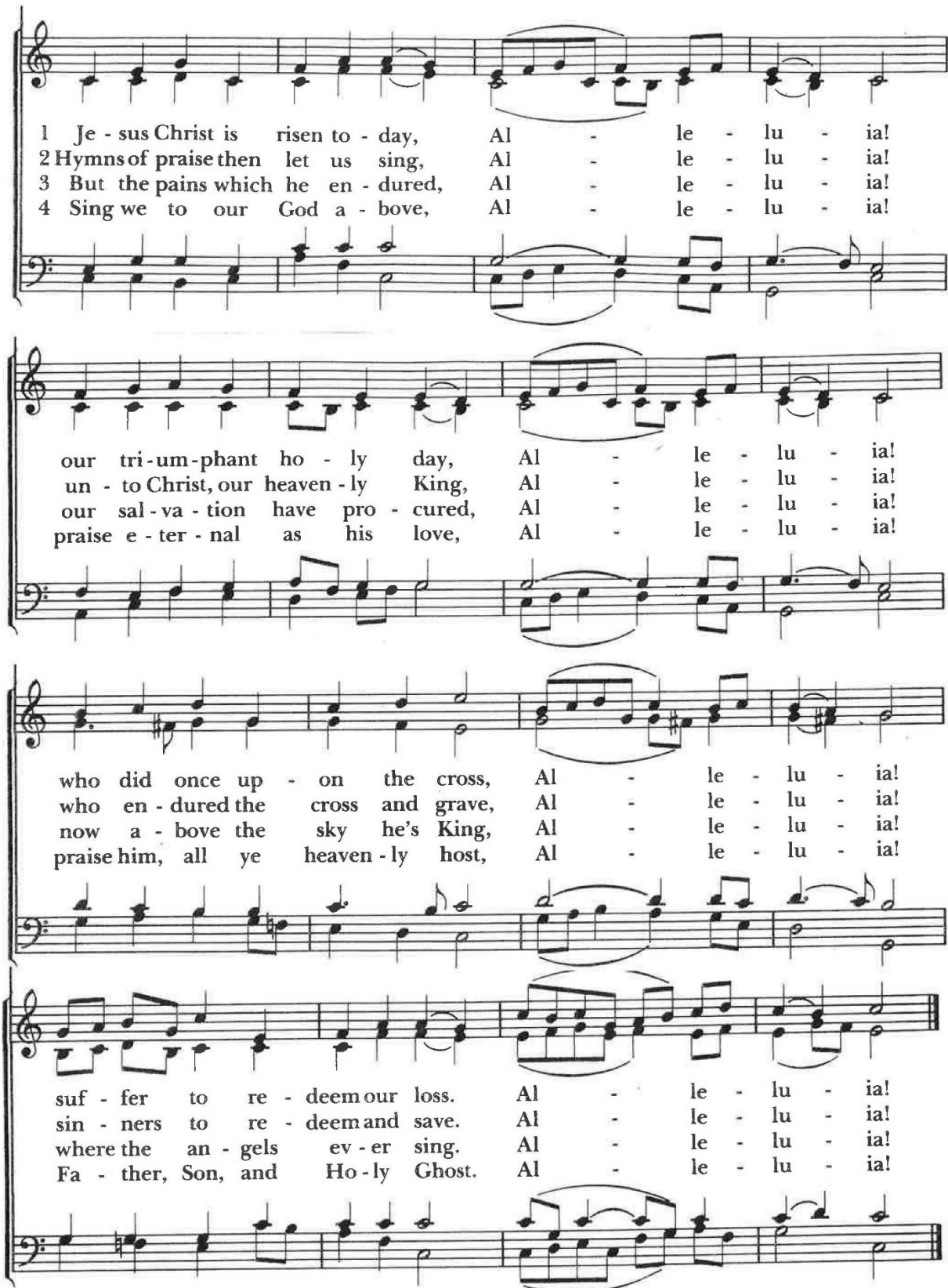
The Opening Voluntary

Brass Quintet

The Opening Hymn

Jesus Christ is risen today

Hymnal 207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Flowering of the Cross (10:30 service)

The Hymn at the Flowering of the Cross

Morning has broken

Hymnal 8 (10:30 a.m.)

Unison or harmony

The musical score is written for unison or harmony on a grand staff (treble and bass clefs). It consists of four systems of music, each with three stanzas of lyrics. The melody is simple and gentle, with a mix of quarter, eighth, and half notes. The lyrics are printed below the treble staff, with hyphens indicating syllables that span across measures. The first system has three stanzas, the second and third systems have two stanzas each, and the fourth system has one stanza. The score ends with a double bar line.

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

After flowering the cross, children ages 4-10 are invited to gather at the rear of the Nave to attend Children's Chapel, returning during the Peace.

The Liturgy of the Word

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymnal S 278

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A men.

Setting: William Mathias (b. 1934)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All may be seated.

The First Reading – Isaiah 65:17-25

A Reading from the Book of Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm 118: 1-2, 14-24

The psalm is sung by the choir.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Reading – Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn

Come, Ye Faithful, Raise the Strain

Hymnal 199

All stand, as able.

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

76. 76. D

The Holy Gospel – John 20: 1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Hazel Smith Glover

A period of silence is kept.

The Nicene Creed

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him

all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form III

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Blessings and Thanksgivings

The Holy Communion

The Offertory Anthem

Joy to the Heart

K. Lee Scott
With Brass Quintet

The Presentation Hymn

Alleluia! The strife is o'er battle won

Hymnal 208

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

All remain standing, as able. The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus

Hymnal S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

All remain standing as able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S146



The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Fraction Anthem

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more.
So come, you who have much faith and you who have little, You who have been here often and you who have not been
for a long time or ever before, You who have tried to follow and all of us who have failed.
Come, not because the Church invites you; It is Christ who invites you to be known and fed here.
All are welcome to receive Holy Communion. Gluten-free wafers are available upon request.*

Facing the people, the Celebrant says the following invitation.

Celebrant The Gifts of God for the People of God.

The Communion Anthems

This Glorious Easter Day!

Don Besig


Joyful Easter Day

M. Holland arr V. Wright


St. Cecilia Choir with Handchimes

(10:30 service)


Joyful Easter day when the stone was rolled away,
Alleluia! Alleluia! Jesus Christ is ris'n today!
Christ our Lord and Savior died for you and me.
Now he lives forever, he has set us free!
Joyful Easter day when the stone was rolled away,
Alleluia! Alleluia! Jesus Christ is ris'n today!
When I look upon the cross, I know God is love.
We are called to serve and praise God's name above.
Joyful Easter day when the stone was rolled away,
Alleluia! Alleluia! Jesus Christ is ris'n today!




1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. *Amen.*

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

The Closing Hymn

The Day of Resurrection

Hymnal 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
Music: *Ellacombe*, from *Gesangbuch . . . der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.;
adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889);
desc. Cyril Winn (1884-1973)

76. 76. D

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

The Closing Voluntary

SERVICE PARTICIPANTS

Vestry Person of the Week	Mary Frances Honea
Brass Quintet	Brandon Hardegree, Will Hiett, Calvin Norris, Nick Staff, & Brad Whitfield
Vergers	8:30~Frankey Henderson & Tony King 10:30~Daryl Jones & Tony King
Eucharistic Ministers	8:30~David Farmer & Gina Watkiss 10:30~Frankey Henderson, Mary Frances Honea, & Brother Massenburg
Reader/Intercessor	10:30~Nicole Walters & Lauren Gallagher
Acolytes	8:30~Lanie Mae Henderson, Jude Henderson, Mary Huskison, Liam, Jack & Adele Bulford 10:30~Jude Henderson, Mary Huskison, Sydney Pape, Jaden Reynolds, India Camp, Mary Scott Fabrizi, Jack Bulford, Zachary Reynolds, Adele Bulford, & Lanie Mae Henderson
Ushers	8:30~Fred Wagner 10:30~Bob Heaberlin, Heather Heaberlin, Sarah Huxford, Jeff Lawhead, Robert Parsons, Scott Seiler, & JJ Thomasson

Parish Notices

Incense: Please note that incense will be used at both services this morning.

Easter Day Breakfast: The annual Easter Breakfast will be held at 9:30 this morning in the Parish Hall. All are welcome!

Flowering of the Cross: All children are invited to help with the Flowering of the Cross this morning at the 10:30 service. Please meet in the hospitality foyer prior to the service. Children will enter the church following the procession of clergy and choir and place flowers on the cross. Flowers will be provided.

Adult Formation: Adult Formation will not be meeting this week. Looking for a post-Easter discipline? Want to meet a fun group of parishioners who enjoy getting together to discuss current topics in Christianity as they relate to a book chosen by the group? Please meet us in Conference Room 2 off of the Parish Hall on Sunday, April 16th at 9:30 a.m. as adult formation begins a study of Madeline L'Engle's book *Walking on Water*. L'Engle is the author of *A Wrinkle in Time* and other well-known books. *Walking on Water* is available in paperback through Amazon.

Wednesday Healing Service: Healing Service is held in the Nave every Wednesday at 11 a.m.

Let's Dance: The Rutledge Center, a nearby non-profit providing person-centered services to adults with intellectual and developmental disabilities. Rutledge clients and staff will be in the Parish Hall on the third Tuesday of every month from 9:00 - 9:45 a.m., experiencing a joyful dance-centered time facilitated by Anne Graner. If you are available to assist Anne in setting up the space, interacting with our Rutledge friends, and dancing your heart out, please contact her at (404) 444.6015 or anne.graner@gmail.com. The next meeting is Tuesday, April 18th.

Coffee Hour: Coffee hour will not be held this Sunday. Coffee hour is available after the 10:30 a.m. service in the Parish Hall. For anyone who is interested in joining the Coffee Hour ministry please contact Nikki Henderson via email at Nikki.Henderson@cowetaschools.net for more information about how to get involved. Come for further fellowship with the St. Paul's family.

Prayer Requests: Prayer requests for the parish prayer list or the confidential Daughters of the King prayer list may be submitted online, via admin@stpaulsnewnan.org, or you may also contact Hazel+ directly.

Remember in your prayers:

A Prayer for Love (From The Daughters of the King): Bless us with Love, O Merciful God; That we may love as you love. That we may show patience, tolerance, kindness, caring, and love to all. Bless us with your love.

We pray for those with timely concerns: Alice Jakubiak, Anne Petrey, Amaya Wills, Ramsey Hopkins, Vincent Cardinalli, Bob Kirk, David Waldron, Karen Dean, Tara Poindexter, Bob McKoon, Shelly, Danielle, and Allison Reese, Carol Costa, Gordon Ramsey, Brenda Daniel, Don Jones, David Sellers, Richard Dickson, Brittany Perry, David Boyd, Jr.

We pray for those with ongoing concerns: Brink Howard, Wendy Llosa, Greg Parsons, Melanie Patton, Father Bruno, Ed Sergeant, Ernie Williams, David Sandlin, Mark Starr, Annie Bulford, Joan Doggrell, Marcy Brewer, Kelsey Crow, Jaron Smith.

We pray for the members of the Vestry: Marianne, Mark, Frankey, Marge, Mary Frances, Polly, Tony, Roy, Virginia and for the Rector and Staff: Hazel, Mark, David, Dawn, Cynthia, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom.

We give thanks for the lives of those celebrating birthdays this week: Billy Goodell, Keith Denner, JoAnna Thomasson, Jennifer Thomasson, Ben Paschal, Anna Williams, Ryan Mitchell, Jacob Morin, Andy Clarke, Ron Wilson, and Sophia Edwards.

We pray for those who have died. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Easter flowers and music are given to the glory of God by:

Lisa Beerman, in thanksgiving for Ava DeHavilland Beerman.

Sam & Betsy Candler, in thanksgiving for our family.

Kathy Ellison, in thanksgiving for Dwight Ellison.

Kurt, Nicole, Elijah & James Edwards, in thanksgiving for Rev. Hazel Glover
and the commitment and support of Dawn Harrison.

The Rev. Hazel Smith Glover, in thanksgiving for the years we have shared
together at St. Paul's. To God be the Glory.

Bill & Dawn Harrison, in memory of Louise & Arthur Harrison, Edith, John, Willard, Karl, & Nancy Clements;
and in thanksgiving for Amy, Stephanie, Jeff, Mark, Rea, Adam, Patricia, Remy, Jace, Dylan, Grover, Lyla,
Franklin, & William II.

Dawn Harrison, in thanksgiving and appreciation for David, Cora, Edda, Elijah, James,
Mary, P.J., Sydney, Tallis, & Zach and the dedication of their parents.

Susan & Hadley Heindel in thanksgiving for our family.

Mark & Wendy LeVan, in memory of Glenn, LaVaughn and Jacqueline Eaton and Donald K. LeVan;
and in thanksgiving for Nicholas, Megan, Ryan, Eathon, Gabrielle, & Joan LeVan.

Brian & Kay Lewis, in thanksgiving for the ministry of Rev. Hazel Glover.

Tammy, Rusty, & David Martin, in loving memory of Judy Martin and
Cleo & Dan Ward.

Brother & Alice Ann Massenburg, in thanksgiving for our family, friends, and many blessings,
including good health.

Marie Miller, in honor of her daughters Amy Miller Butler and Meredith Miller.

Sandlin & Pape Families, in honor and thanksgiving for our Parish Family and
the time spent with Mama Hazel.

St. Paul's Episcopal Church

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CLERGY AND Staff

The Rev. Hazel Smith Glover, Rector; **The Rev. Mark S. Johnson**, Deacon; **David Kinrade**, Interim Organist and Choirmaster; **Dawn Harrison**, Music Associate; **Cynthia Meisinger**, Children and Youth Director; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Assistant; **Kimberly Stokes**, Financial Assistant.

VESTRY

Marianne Lawhead, Senior Warden; **Mark LeVan**, Junior Warden; **Marge Bass**, Outreach; **Frankey Henderson**, Parish Life; **Mary Frances Honea**, Health & Healing; **Polly Hopkins**, Formation; **Tony King**, Worship; **Roy Reynolds**, Communications; **Virginia Williams**, Stewardship.