

THE SUNDAY OF THE PASSION: PALM SUNDAY



APRIL 2, 2023
8:30 A.M. & 10:30 A.M.

ST. PAUL'S EPISCOPAL CHURCH
NEWNAN, GEORGIA

The Liturgy of the Palms

The service begins outside. The congregation processes into the church following the Liturgy of the Palms, all singing the hymn. The hymns for the service are printed at the back of the bulletin.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Celebrant A reading from the Gospel of Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Word of the Lord.

People Thanks be to God.

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace.
People In the name of Christ. *Amen.*

The Hymn in Procession

All glory, laud and honor

Hymnal 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Introit Anthem

(10:30 service only)

Donkey

John and Phyllis Miller

Cherub and St. Cecilia Choir

Donkey plodding to Jerusalem, donkey in your coat of brown.
Donkey who would ever think that you would carry Jesus into the town?
“Hosanna,” the people say, “Hosanna” palm branches sway.
Donkey, you today carry a King.

The Collect of the Day

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The people are seated. Children ages 4-10 are invited to follow the Children's Cross to attend the Children's Chapel, returning during the Peace.

The First Reading ~ Isaiah 50:4-9a

A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

The Psalm ~ 31:9-16

The choir sings the psalm.

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
11 I have become a reproach to all my enemies and even to my neighbors, a dismay to

- those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
 they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

The Second Reading ~ Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Ride on! Ride on in majesty (Page 21)

The Passion Gospel According to Matthew

8:30 am Service

Matthew, Tony King

Jesus, Mary Frances Honea

Thank you to those who read the other characters in Jesus' Passion.

10:30 am Service

Matthew, Dean Eelman

Jesus, Tony King

Matthew: Hear the passion of Our Lord Jesus Christ, according to Matthew.

Matthew: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: What will you give me if I betray him to you?

Matthew: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

Disciples: On the first day of Unleavened Bread the disciples came to Jesus, saying, Where do you want us to make the preparations for you to eat the Passover?

Matthew: Jesus said,

Jesus: Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'

Matthew: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: Truly I tell you, one of you will betray me.

Matthew: And they became greatly distressed and began to say to him one after another,

Disciples: Surely not I, Lord?
(severally)

Matthew: Jesus answered,

Jesus: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Matthew: Judas, who betrayed him, said,

Judas: Surely not I, Rabbi?

Matthew: Jesus replied,

Jesus: You have said so.

Matthew: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: Take, eat; this is my body.

Matthew: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Matthew: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But

after I am raised up, I will go ahead of you to Galilee.

Matthew: Peter said to him,

Peter: Though all become deserters because of you, I will never desert you.

Matthew: Jesus said to him,

Jesus: Truly I tell you, this very night, before the cock crows, you will deny me three times.

Matthew: Peter said to him,

Peter: Even though I must die with you, I will not deny you.

Matthew: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I go over there and pray.

Matthew: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: I am deeply grieved, even to death; remain here, and stay awake with me.

Matthew: And going a little farther, he threw himself on the ground and prayed,

Jesus: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Matthew: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Matthew: Again he went away for the second time and prayed,

Jesus: My Father, if this cannot pass unless I drink it, your will be done.

Matthew: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Matthew: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him.

Matthew: At once he came up to Jesus and said,

Judas: Greetings, Rabbi!

Matthew: and kissed him. Jesus said to him,
 Jesus: Friend, do what you are here to do.
 Matthew: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
 Jesus: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?
 Matthew: At that hour Jesus said to the crowds,
 Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.
 Matthew: Then all the disciples deserted him and fled.
 Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,
 Witnesses: This fellow said, 'I am able to destroy the temple of God and to build it in three days.'
 Matthew: The high priest stood up and said,
 High Priest: Have you no answer? What is it that they testify against you?
 Matthew: But Jesus was silent. Then the high priest said to him,
 High Priest: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.
 Matthew: Jesus said to him,
 Jesus: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.
 Matthew: Then the high priest tore his clothes and said,
 High Priest: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?
 Matthew: They answered,
 Priests: He deserves death.

Matthew: Then they spat in his face and struck him; and some slapped him, saying,
Priests: Prophecy to us, you Messiah! Who is it that struck you?
Matthew: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,
Servant Girl 1: You also were with Jesus the Galilean.
Matthew: But he denied it before all of them, saying,
Peter: I do not know what you are talking about.
Matthew: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,
Servant Girl 2: This man was with Jesus of Nazareth.
Matthew: Again he denied it with an oath,
Peter: I do not know the man.
Matthew: After a little while the bystanders came up and said to Peter,
Crowd: Certainly you are also one of them, for your accent betrays you.
Matthew: Then he began to curse, and he swore an oath,
Peter: I do not know the man!
Matthew: At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.
When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.
When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,
Judas: I have sinned by betraying innocent blood.
Matthew: But they said,
Priests: What is that to us? See to it yourself.
Matthew: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,
Priests: It is not lawful to put them into the treasury, since they are blood money.
Matthew: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord

commanded me.'

Matthew: Jesus stood before the governor; and the governor asked him,

Pilate: Are you the King of the Jews?

Matthew: Jesus said,

Jesus: You say so.

Matthew: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: Do you not hear how many accusations they make against you?

Matthew: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Matthew: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Matthew: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: Which of the two do you want me to release for you?

Matthew: And they said,

Crowd: Barabbas.

Matthew: Pilate said to them,

Pilate: Then what should I do with Jesus who is called the Messiah?

Matthew: All of them said,

Crowd: Let him be crucified!

Matthew: Then he asked,

Pilate: Why, what evil has he done?

Matthew: But they shouted all the more,

Crowd: Let him be crucified!

Matthew: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: I am innocent of this man's blood; see to it yourselves.

Matthew: Then the people as a whole answered,

Crowd: His blood be on us and on our children!

Matthew: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: Hail, King of the Jews!

Matthew: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Matthew: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Matthew: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: Eli, Eli, lema sabachthani?

Matthew: that is,

Jesus: My God, my God, why have you forsaken me?

Matthew: When some of the bystanders heard it, they said,

Crowd: This man is calling for Elijah.

Matthew: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd: Wait, let us see whether Elijah will come to save him.

Matthew: Then Jesus cried again with a loud voice and breathed his last. At that

moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: Truly this man was God's Son!

Matthew: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Priests: Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.

Matthew: Pilate said to them,

Pilate: You have a guard of soldiers; go, make it as secure as you can.

Matthew: So they went with the guard and made the tomb secure by sealing the stone.

Music for Reflection

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being

with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People — Form VI

In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Lector For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Lector For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Lector For all who are in danger, sorrow, or any kind of trouble;
People *For those who minister to the sick, the friendless, and the needy.*

Lector For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*

Lector For Michael, our Presiding Bishop; and Rob, our Bishop; and for
Hazel, our priest, and for all bishops and other ministers;
People *For all who serve God in his Church.*

For those celebrating birthdays this week, especially Lou, Connor, Michael, Anne, Lily, and Ivey.

For the special needs and concerns of this congregation and all those on our prayer list, especially Gordon, David, Richard, and Brittany.

Silence

The People may add their own petitions

Lector Hear us, Lord;
People *For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Lector We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lector Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

Lector We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace

Officiant The peace of the Lord be always with you.
People And also with you.

Blessings and Thanksgivings

The Holy Communion

The Offertory Anthem

When I Survey the Wondrous Cross

Gilbert Martin

The Presentation Hymn

To Mock Your Reign, O Dearest Lord (Page 22)

The Great Thanksgiving

Eucharistic Prayer B

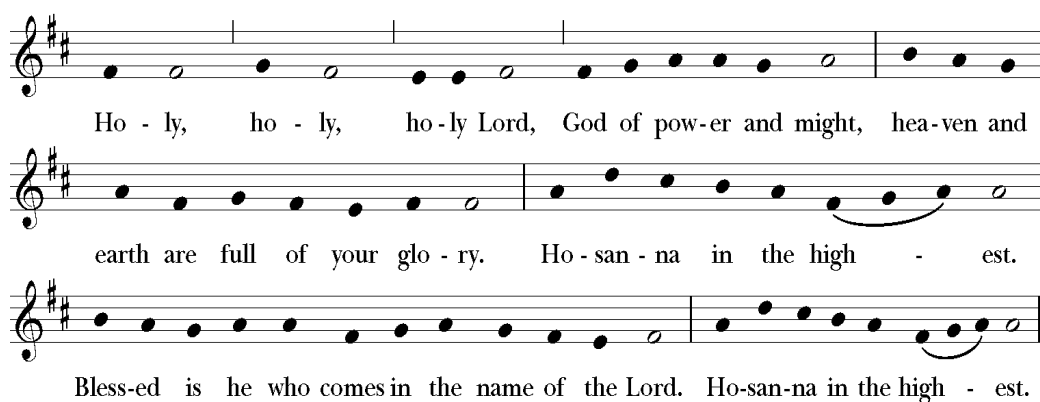
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S147



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

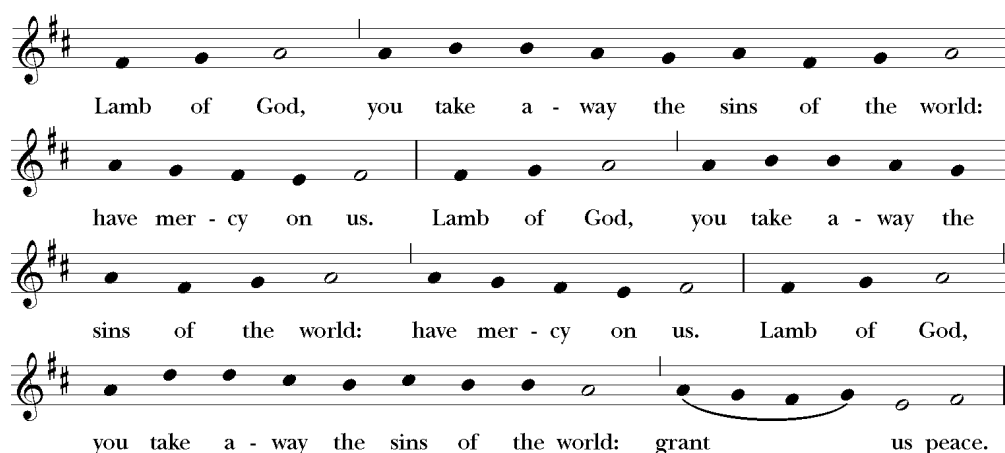
The Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Fraction

Hymnal S 161



Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available upon request.

The Communion Anthem

Surely He Has Borne Our Grievs

Lloyd Larson

The Communion Hymn

At the Name of Jesus

Hymnal 435 (Page 23)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Closing Hymn

When I Survey the Wondrous Cross

Hymnal 474 (Page 24)

The Solemn Prayer over the People

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

The people leave in silence.

Remember in your prayers:

A Prayer for Love (From The Daughters of the King): Bless us with Love, O Merciful God; That we may love as you love. That we may show patience, tolerance, kindness, caring, and love to all. Bless us with your love.

We pray for those with timely concerns: Alice Jakubiak, Anne Petrey, Amaya Wills, Ramsey Hopkins, The Walker Family, Vincent Cardinalli, Bob Kirk, David Waldron, Karen Dean, Tara Poindexter, Bob McKoon, Shelly, Danielle, and Allison Reese, Carol Costa, Gordon Ramsey, Brenda Daniel, Don Jones, David Sellers, Richard Dickson, Brittany Perry.

We pray for those with ongoing concerns: Brink Howard, Wendy Llosa, Greg Parsons, Melanie Patton, Father Bruno, Ed Sergeant, Ernie Williams, David Sandlin, Mark Starr, Annie Bulford, Joan Doggrell, Marcy Brewer.

We pray for the members of the Vestry: Marianne, Mark, Frankey, Marge, Mary Frances, Polly, Tony, Roy, Virginia and for the Rector and Staff: Hazel, Mark, David, Dawn, Cynthia, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom.

We give thanks for the lives of those celebrating birthdays this week: Lou Graner, Connor Rethmel, Michael Polley, Anne Stanier, Lily Mattera, and Ivey Crider.

We pray for those who have died. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.*

Service Participants

	8:30 am	10:30 am
Vestry Person of the Week	Marge Bass	Marge Bass
Vergers	---	Tony King
Eucharistic Ministers	Tony King	Jeff and Marianne Lawhead & Elizabeth Pape
Acolytes	Elijah & James Edwards (Torchbearers)	Caroline Hawes (1st); Lily Mattera (2nd); Sydney Pape (Banner); Rowan Mattera & Palmer Fisher (Torchbearers)
Reader	Tony King	Dean Eelman
Healing Intercessors	---	Anne & Lou Graner
Ushers	Walter Jones	Mike Scott, Mike Gallagher, Amy Jones, Daryl Jones, Brother Massenburg, Michele Mattera, and Bill Stemberger

Parish Notices

Adult Formation: Adult Formation will not be meeting this week. Looking for a post-Easter discipline? Want to meet a fun group of parishioners who enjoy getting together to discuss current topics in Christianity as they relate to a book chosen by the group? Please meet us in Conference Room 2 off of the Parish Hall on Sunday, April 16th at 9:30 a.m. as adult formation begins a study of Madeline L'Engle's book *Walking on Water*. L'Engle is the author of *A Wrinkle in Time* and other well-known books. *Walking on Water* is available in paperback through Amazon.

Wednesday Healing Service: Healing Service will be held in the Nave at 11 a.m. on April 5th.

Wednesday Night Supper: No Wednesday Night Supper, April 5th.

Easter Day Bulletin Dedications: Easter brings members and friends of St. Paul's the opportunity to thank God for the blessings and special people in their lives and to remember loved ones at this holy time of year, by making a special donation to the Music and/or Flower ministries. A dedication from the donor will be included in the Easter Day bulletins. Signup ends **Tuesday, April 4th**. To add a dedication and pay for your donation,

please use Realm, or the dedication form, or contact Nicole at admin@stpaulsnewnan.org.

Easter Day Brunch: Join us for brunch on Easter, April 9th at 9:30 a.m. in the Parish Hall. If you would like to sign up to bring food for the event, you can signup at the bulletin board outside of the Parish Hall or use the QR Code below. Signup ends **Tuesday, April 4th**. If you have questions, please contact Cathy Sandlin via phone at (770) 328.7988 or email at cathy.sandlin@charter.net.



Let's Dance: The Rutledge Center, a nearby non-profit providing person-centered services to adults with intellectual and developmental disabilities. Rutledge clients and staff will be in the Parish Hall on the third Tuesday of every month from 9:00 - 9:45 a.m., experiencing a joyful dance-centered time facilitated by Anne Graner. If you are available to assist Anne in setting up the space, interacting with our Rutledge friends, and dancing your heart out, please contact her at (404) 444.6015 or anne.graner@gmail.com. The next meeting is Tuesday, April 18th.

Coffee Hour: Coffee hour will be available after the 10:30 a.m. service in the Parish Hall. For anyone who is interested in joining the Coffee Hour ministry please contact Nikki Henderson via email at Nikki.Henderson@cowetaschools.net for more information about how to get involved. Come for further fellowship with the St. Paul's family.

Prayer Requests: Prayer requests for the parish prayer list or the confidential Daughters of the King prayer list may be submitted online, via admin@stpaulsnewnan.org, or you may also contact Hazel+ directly.

St. Paul's Episcopal Church

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org

CLERGY AND Staff

The Rev. Hazel Smith Glover, Rector; **The Rev. Mark S. Johnson**, Deacon; **David Kinrade**, Interim Organist and Choirmaster; **Dawn Harrison**, Music Associate; **Cynthia Meisinger**, Children and Youth Director; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Assistant; **Kimberly Stokes**, Financial Assistant.

VESTRY

Marianne Lawhead, Senior Warden; **Mark LeVan**, Junior Warden; **Marge Bass**, Outreach; **Frankey Henderson**, Parish Life; **Mary Frances Honea**, Health & Healing; **Polly Hopkins**, Formation; **Tony King**, Worship; **Roy Reynolds**, Communications; **Virginia Williams**, Stewardship.

Today's Hymns

The Sequence Hymn

AMNS 61 Ride on, ride on in majesty!

Melody: Winchester New

H. H. Milman
(1791-1868)

Adapted from
Musicalisches Hand-Buch, 1690

1. Ride on, ride on in maj - e - sty! Hark,

2. In
3. The
4. The
5. In

all the tribes ho - san - na cry. O Sa - viour meek, pur -
low - ly pomp ride on to die: O Christ, thy tri - umphs
wing-ed squad-rons of the sky look down with sad and
last and fier - cest strife is nigh: the Fa - ther on his
low - ly pomp ride on to die; bow thy meek head to

sue thy road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - d'ring eyes to see the ap - proach - ing sac - ri - fice.
sap - phire throne a - waits his own a - noin - ted Son.
mor - tal pain, then take, O God, thy pow'r, and reign.

This edition produced by Andrew Sims, 2020

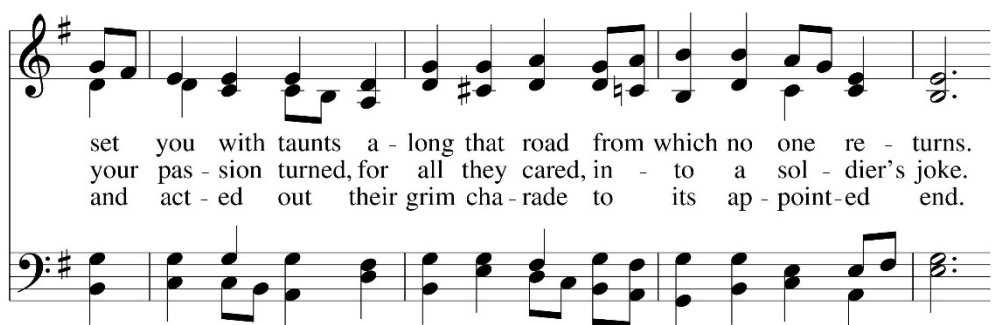
HOLY WEEK

To Mock Your Reign

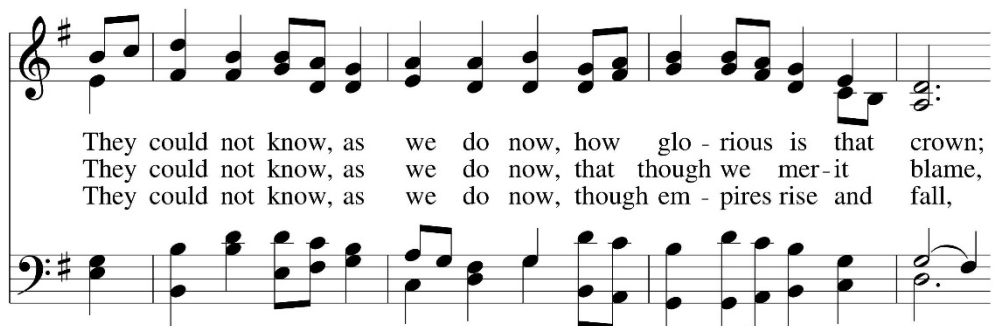
278



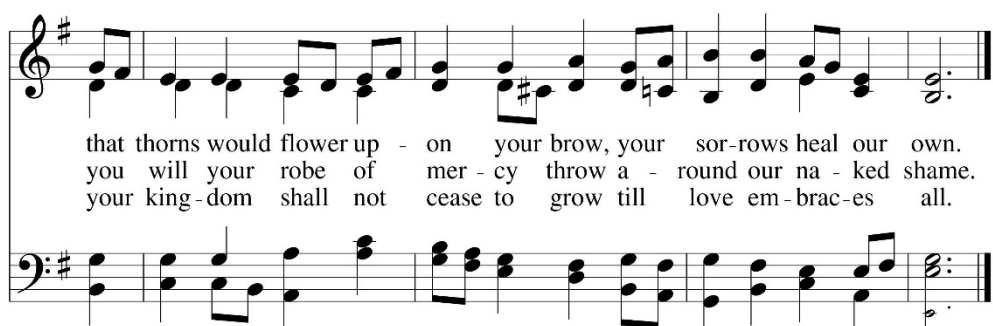
1 To mock your reign, O dear-est Lord, they made a crown of thorns;
 2 In mock ac - claim, O gra-cious Lord, they snatched a pur - ple cloak;
 3 A scep-tered reed, O pa-tient Lord, they thrust in - to your hand,



set you with taunts a - long that road from which no one re - turns.
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.
 and act - ed out their grim cha - rade to its ap - point-ed end.



They could not know, as we do now, how glo - rious is that crown;
 They could not know, as we do now, that though we mer - it blame,
 They could not know, as we do now, though em - pires rise and fall,



that thorns would flower up - on your brow, your sor-rows heal our own.
 you will your robe of mer - cy throw a - round our na - ked shame.
 your king-dom shall not cease to grow till love em-brac-es all.

WORDS: Fred Pratt Green (1903-2000); para. Matthew 27:27-31, Mark 15:16-20, John 19:1-5
 MUSIC: English melody; arr. Ralph Vaughan Williams (1872-1958)
 Words © 1973 Hope Publishing Company

KINGSFOLD
 C.M.D.

REDEEMER

547

At the Name of Jesus



1 At the name of Je - sus ev - 'ry knee shall bow,
 2 At his voice cre - a - tion sprang at once to sight,
 3 Hum-bled for a sea - son to re - ceive a name
 4 Bore it up tri - um - phant with its hu - man light,



ev - 'ry tongue con - fess him King of glo - ry now;
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 thro' all ranks of crea - tures to the cen - tral height,



'tis the Fa - ther's plea - sure we should call him Lord,
 cher - u - bim in heav - en, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last,
 to the throne of God - head, to the Fa - ther's breast,



who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious when from death he passed;
 filled it with the glo - ry of that per - fect rest.

5 In your hearts enthrone him;
 there let him subdue
 all that is not holy,
 all that is not true.
 Crown him as your captain
 in temptation's hour;
 let his will enfold you
 in its light and pow'r.

6 Christians, this Lord Jesus
 shall return again
 in his Father's glory,
 with his angel train;
 for all wreaths of empire
 meet upon his brow,
 and our hearts confess him
 King of glory now.

Text: Caroline M. Noel, 1817-1877, abr., alt.
 Tune: Ralph Vaughan Williams, 1872-1958

Text and tune: public domain

KING'S WESTON
 65 65 D

Php 2:6-11; Jn 1:1-3; Lk 1:31; Ac 2:32,33; Heb 4:15,16

1 When I sur - vey the won-drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were an

6 Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

11 count but loss, and pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com-pose so rich a crown?
so di - vine, de-mands my soul, my life, my all.

Hymnal 1982 474

Words: Isaac Watts (1674-1748)

Music (ROCKINGHAM, LM): from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)