

*Christmas Eve Service
with Holy Eucharist*



December 24, 2023

10:30 P.M.

Prelude: String Quartet

11:00 P.M.

The Christ Mass

St Paul's Episcopal Church

Newnan, Georgia

Prelude

Good Christian Folk, Rejoice, arr. Kevin McChesney
Carol of the Bells, arr. Kevin McChesney

St. Paul's Handbell Choir

Selections by Bellanota String Quartet

Scott Hague ~ Violin
Tori Wilson ~ Viola

Colin Ogg ~ Violin
Jonathan Fan ~ Cello

11:00 PM ~ The Christ Mass**The Opening Hymn**

Once in royal David's city
Hymnal 102, vs 1 sung by Maria Margiolakou, Soloist
Hymnal 102, vs. 2, 5, 6 sung by all

The Bidding Prayer

The Presider says

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

The Presider continues.

May the Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. *Amen.*

The Gloria

Hymnal S 280

The Sequence

Hark! the herald angels sing
Hymnal 87

The First Lesson ~ Genesis 3:8 - 15

Mary Frances Honea

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Anthem

Adam Lay Ybounden
Boris Ord

The Second Lesson ~ Isaiah 6:1 - 11

David Carver

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered

their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;

The Carol

Comfort, comfort, ye my people
Hymnal 67

The Third Lesson ~ Isaiah 40:1 - 11

Renee Powell

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him.

He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep. Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

The Anthem

And the Glory from "Messiah"
G.F. Handel

The Fourth Lesson ~ Isaiah 11:1 - 2, 4, 6 - 9

Tony King

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.

but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and

the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

The Carol

Lo, how a rose e'er blooming
Hymnal 81

The Fifth Lesson ~ Luke 1:26 - 35, 38

Adele Bulford

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Anthem

Ave Maria – Jacob Arcadelt

The Sixth Lesson ~ Luke 2:1, 3 - 7

Heather Heaberlin

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn

son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The Carol

Angels we have heard on high
Hymnal 96

The Seventh Lesson ~ Luke 2:8 - 16

Elijah Edwards

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

The Anthem

Break Forth, O Beauteous Heavenly Light
From the “Christmas Oratorio” – Johann Sebastian Bach

The Eighth Lesson ~ Matthew 2:1 - 11

Nicole Walters

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’ ” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When

they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

The Carol

We three kings
Hymnal 128

The Ninth Lesson ~ John 1:1 - 14

Canon C. John Thompson-Quartey

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Homily

Canon C. John Thompson-Quartey

A period of silent prayer.

The Anthem

Jesus Christ the Apple Tree
Elizabeth Poston

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

The Offertory Anthem

Ding Dong, Merrily on High
French Carol, arr. Sir David Willcocks

The Presentation Hymn

O come, all ye faithful
Hymnal 83, vs 1,2,3

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 129

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

S 146



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Hymnal S 154

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available upon request. A mobility impaired individual can receive communion at your seat by raising your hand.

Celebrant The gifts of God for the People of God.

The Communion Anthem

There is No Rose of Such Virtue
Setting by Rhett Barnwell
with Maria Margiolakou, Soprano

The Communion Hymn

In the bleak midwinter
Hymnal 112

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Silent Night - [Sung by candlelight while kneeling]

Hymnal 111

Silent night, holy night!
All is calm, all is bright.
Round yon Virgin, Mother and Child,
Holy infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace

Silent night, holy night!
Shepherds quake at the sight.
Glories stream from heaven afar
Heavenly hosts sing Alleluia,
Christ the Savior is born!
Christ the Savior is born

Silent night, holy night!
Son of God love's pure light.
Radiant beams from Thy holy face
With dawn of redeeming grace,
Jesus Lord, at Thy birth
Jesus Lord, at Thy birth

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The Closing Hymn

Joy to the world! The Lord is come
Hymnal 100

Joy to the world! the Lord is come;
Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing,
And heaven and nature sing,
And heaven, and heaven, and nature sing.

Joy to the world! the Saviour reigns;
Let men their songs employ;

While fields and floods, rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.

No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as, the curse is found.
He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders, wonders, of His love.

The Dismissal

The Postlude

Postlude on "Joy to the world!"
arr. Gerald Peterson

Service Participants

Vestry Person

Mary Frances Honea

Vergers

Daryl Jones & Tony King

Eucharistic Ministers

Mary Frances Honea

Acolytes

Ethan King (1st); Liam Bulford (2nd);
Jaden Reynolds (Banner); Elijah & James Edwards
(Processional Torchbearers); Zachary Reynolds &
Jack Bulford (Clergy Torches); Adele Bulford
(Thurifer)

Ushers

Bob Heaberlin, Danny Brown, David Carver,
Nick Eversoll, Heather Heaberlin, Amy Jones, &
Scott Seiler



The Christmas flowers and music are given to the glory of God by:

Judy Aycock in memory of Dale Aycock, Vince, Hazel & Woody Hayman and in thanksgiving for my family.

The Beerman Family in thanksgiving for St. Paul's.

Sam & Betsy Candler in thanksgiving for our family.

Rick & Jennifer Candler in thanksgiving for our grandchildren, Rudy, Margot, Flint, Hubert, & Ruth.

Kurt, Nicole, Elijah, & James Edwards in appreciation for Canon John's spiritual guidance and Dawn & Bill Harrison for her work with the children's choirs and their support in church administration.

Lauren and Mike Gallagher in thanksgiving for our family, especially Mimi & Charlotte.

Philip Hand in thanksgiving for his loving wife Amanda and their children, Wade, Matthew, & Anna Grace.

Dawn & Bill Harrison in thanksgiving for our family and for Rhett Barnwell and our choir family.

Dawn & Bill Harrison in thanksgiving for the ministry of John Thompson-Quartey and for Nicole Edwards for her time and dedication to the parishioners of St. Paul's.

Susan & Hadley Heindel in thanksgiving for our family.

Tony, Patty, & Ethan King in loving memory of Elizabeth Anne Petrey and in thanksgiving for Dr. Paul Petrey.

Jeff & Marianne Lawhead in thanksgiving for Rhett Barnwell, Dawn Harrison and the St. Paul's Adult & Children Choirs.

Jeff & Marianne Lawhead with love and thanksgiving for Austin, Joslyn, Adeline, Caroline, Sarah, Dan, Wynne and our mothers, Aileen & Nancy.

Marie Miller to the glory of God and in memory of Eddie & Mildred Anderson;
Dessie & Maybelle Miller; & Ford Miller.

Alice Jakubiak & Andra Morris in thanksgiving to God for our families both past
and present, especially Levi, Declan, Rayna, & Asher.

Kay & Brian Lewis in thanksgiving for Sam, March, & Willa.

Tammy & Rusty Martin in thanksgiving for our loving family.

Katie McBride in thanksgiving for India & Moss and in memory of Billy.

The Sandlin-Pape Families in memory of our parents, grandparents, & great
grandparents and Ellen & Rock Sandlin; Ruth & Blake Norris; and Barbara &
Joe Pape. We love and miss you all so much.

David & Candy Waldron in thanksgiving for our children and grandchildren.

Parish Notice

Annual Epiphany Service and Party

St. Paul's Episcopal Church
January 6, 2024
5:30 pm Service in the Nave
6:30 pm Celebration in the Parish Hall

Please join us as we celebrate the Feast of the Epiphany which centers on the arrival of the Magi in Bethlehem. You're invited to attend the service at 5:30 pm and stay for the celebration in the Parish Hall.



O God, by the leading of a star you manifested your only Son to the Peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

St. Paul's Episcopal Church

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org

CLERGY AND Staff

Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

VESTRY

Marianne Lawhead, Senior Warden; **Mark LeVan**, Junior Warden; **Marge Bass**, Outreach; **Frankey Henderson**, Parish Life; **Mary Frances Honea**, Health & Healing; **Polly Hopkins**, Formation; **Tony King**, Worship; **Roy Reynolds**, Communications; **Virginia Williams**, Stewardship.