

Seeking to see and serve Christ in all persons

# The Fifth Sunday After Epiphany February 4, 2024 • 10:30 AM Holy Eucharist Rite II

We welcome Rev. Canon Rick Callaway as our Celebrant and Preacher. The service begins on page 355 of The Book of Common Prayer and is printed here in its entirety.

The Opening Voluntary

Immortal, Invisble, God Only Wise Vivaldi/Burkhardt

The Processional Hymn

*Immortal, invisible, God only wise* Hymnal 423

### The Liturgy of the Word

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

### The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Gloria

Hymnal S 280

### The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

## The First Reading ~ Isaiah 40:21 - 31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One.

Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God,the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

LectorThe Word of the Lord.PeopleThanks be to God.

The Psalm ~ 147:1 - 12, 21c Frazier(See page 12 of the bulletin.)Sung by the choir and congregation alternating as indicated.

## The Second Reading ~ 1 Corinthians 9:16 - 23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under Fifth Epiphany Sunday Rite Two 2

the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Lector	The Word of the Lord.
People	Thanks be to God.

The Sequence Hymn

Thine arm, O Lord in days of old Hymnal 567

### The Holy Gospel ~ Mark 1:29 - 39

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

### The Sermon

The Rev. Canon Rick Callaway

A period of silent prayer.

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People — Form VI

In peace, we pray to you, Lord God.

Leader	For all people in their daily life and work;
<i>People</i>	For our families, friends, and neighbors, and for those who are alone.
Leader	For this community, the nation, and the world;
<i>People</i>	For all who work for justice, freedom, and peace.
Leader	For the just and proper use of your creation;
<i>People</i>	For the victims of hunger, fear, injustice, and oppression.
Leader	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	For those who minister to the sick, the friendless, and the needy.
Leader	For the peace and unity of the Church of God;
<i>People</i>	For all who proclaim the Gospel, and all who seek the Truth.
Leader	For Michael, our Presiding Bishop; and Rob, our Bishop; and John, our priest; and for all bishops and other ministers;
People	For all who serve God in his Church.

For our Nominating Committee, Philip, Lisa, Kasey, Brother, Katie, J.J., and Bill, and for our Vestry, Marianne, Marge, Anne, Mary Frances, Polly, Sarah, Tony, Elizabeth, and Roy that they may be guided by your Holy Spirit. For those who celebrate birthdays this week, especially Sofia, Lucas, Ken, Geoff, Alice, Carolyn, and Gwen.

For the special needs and concerns of this congregation and all those on our prayer list.

Silence. The People may add their own petitions.

Leader	Hear us, Lord;
People	For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Leader	We will exalt you, O God our King;
People	And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

LeaderLord, let your loving-kindness be upon them;PeopleWho put their trust in you.

## The Prayer In Times of Conflict [prayed by all]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. *Amen. {BCP page 824}* 

Leader We pray to you also for the forgiveness of our sins.

### Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

### The Absolution

#### Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

#### The Announcements

The Blessings and Thanksgivings

**The Offertory Sentence** 

### The Holy Communion

The Offertory Anthem

Now Let Us All Praise God and Sing Gordon Young

The Presentation Hymn

In Christ there is no east or west Hymnal 529

### The Great Thanksgiving

Eucharistic Prayer B

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### The Sanctus

Hymnal S 129

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### The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### Celebrant and People

### We remember his death, We proclaim his resurrection, We await his coming in glory;

### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

#### People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

#### The Breaking of the Bread

A period of silence is kept.

#### **The Fraction Anthem**

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available upon request. A mobility impaired individual can receive communion at your seat by raising your hand.

*Celebrant* The gifts of God for the People of God.

#### The Communion Anthem

*There is a Balm in Gilead* Spiritual, arr. William Dawson

Hymnal S 154

#### The Communion Hymn

Please stand at the last verse

How sweet the name of Jesus sounds Hymnal 644

### **The Post Communion Prayer**

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

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#### Prayer for those Not Receiving the Blessed Sacrament

[Adapted from Saint Augustine's Prayer Book. For those not present in the Nave.]

Blessed Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. *Amen*.

#### The Blessing

The Closing Hymn

O bless the Lord, my soul! Hymnal 411

### The Dismissal

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

The Closing Voluntary

Immortal, Invisible, God Only Wise Arr. Jordan

### Remember in your Prayers

A Prayer to Start My Day (From The Daughters of the King): Lord, You have given me another day of life; let me celebrate this day, and let me use it according to Your plan. I praise You, Father, for my life and for the friends and family members who make it rich. Enable me to live each moment to the fullest as I give thanks for Your creation, for Your love, and for Your Son. Amen.

We pray for those with timely concerns: Roger Hines, Elisabeth Stubbs, Bo Warren, Gloria Crook, Ernie Williams, Courtney McCulley, Andrew Davis, Frankey Henderson, Saralyn Singletary, Magnolia McCulley, Bella Pacini.

We pray for those with ongoing concerns: Greg Parsons, Annie Bulford, Kelsey Crow, Anne Murphy, Glenn L. Eaton, David Waldron, Larry Sams, Jim Myrick, Candy Waldron, Ashton Hughes, Lanie Mae Henderson, Lamar Toole, Elizabeth Briscoe, William 'Parker' Johnson, Christian Llosa.

We pray for the members of the Vestry: Marianne, Marge, Anne, Mary Frances, Polly, Sarah, Tony, Elizabeth, and Roy and for the Staff: Canon John, Nicole, Rhett, Dawn,

Geoff, Cole, Nicole, Kimberly.

We pray for members of the Rector Nominating Committee: Philip Hand, Lisa Beerman, Kasey Bulford, Brother Massenburg, Katie McBride-Newman, J.J. Thomasson, and Bill Tudor.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland.

We give thanks for the lives of those celebrating birthdays this week: Sofia Young, Lucas Crider, Ken Rusiska, Geoff Mattera, Alice Jakubiak, Carolyn Groover, and Gwen Wieda.

We pray for those who have died. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Service I unicipanis		
Vestry Person of the Week	Frankey Henderson & Mark LeVan	
Vergers	Daryl Jones & Brother Massenburg	
<b>Eucharistic Ministers</b>	Wendy LeVan & Carolyn Masters	
Acolytes	Caroline Hawes (1st); Lily Mattera (2nd);	
	Pearl Borders & Jack Bulford (Torchbearers)	
Reader(s)	Nina Watts & Mary Huskison	
<b>Prayer Intercessors</b>	Betsy Candler & Sherry Cook	
Ushers	Virginia Williams, Danny Brown, Mike Colpoys,	
	Taylor Josey, Mark LeVan, Justin Nieto, & John Tucker	
Altar Guild	Wendy LeVan	
Flower Guild	Amanda Hand	

### Service Participants

### Parish Notices

**Vestry Retreat:** The St. Paul's Vestry will be away on February 2 - 4 at Camp Mikell for their annual retreat.

**Foyer Group:** The French meaning of the word Foyer is hearth or hearthside and evokes an image of warmth and comfort. St. Paul's has for many years encouraged the formation of small informal Parish gatherings called Foyer



Groups; small, close-knit groups of parishioners sharing a common bond of Christian love and concern for one another. For more details about a foyer group and to sign up to participate in a foyer group, please use the QR code.

Adult Formation: Classes will resume Sunday, February 11th.

**Commemorative Service:** A service commemorating the life and witness of Absalom Jones, the first black to be ordained in The Episcopal Church, will be held Saturday, February 10th at 3 pm. The service will be held at The Episcopal Church of the Holy Cross. See Friday's newsletter or the bulletin board outside of the parish hall for more details.

**Shrove Tuesday:** Join us for our annual Shrove Tuesday pancake dinner on Tuesday, February 13th at 6 pm in the parish hall. We will prepare, decorate, and bury Alleluias that will be retrieve on Easter. We also will have entertainment by the *Gordon Vernick Trio* Jazz Band.

Ash Wednesday: This year we will offer three services on Ash Wednesday that will include the imposition of ashes. The first service is at 6:30 am; the second service is the Community Lenten service at 12 pm, where Rev. Matt Sapp of Central Baptist Church will be preaching; and the third service is at 7 pm.

**2024** Stewardship Campaign: There are 2024 Stewardship Campaign brochures and response cards available in the Narthex. To make sure that we receive your pledge and contributions, please drop off your pledge and contributions in the offering plate or drop off at Nicole's office. There is the QR code to go directly to the pledge campaign page in Realm.

**The Daughters of the King:** Information pamphlets are available on the bulletin board outside of the parish hall for anyone interested in learning more about The Daughters of the King. We welcome any prospective members!

**CLERGY AND Staff** 

#### VESTRY



St. Paul's Episcopal Church

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**Rev. Canon C. John Thompson-Quartey,** Interim Rector; **Nicole Walters**, Seminarian; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

Marianne Lawhead, Senior Warden; Marge Bass, Anne Graner, Mary Frances Honea, Polly Hopkins, Sarah Huxford, Tony King, Elizabeth Pape, Roy Reynolds.

## Psalm 147 (Frazier)



- CHOIR 1 Hallelujah! How good it is to sing praises to our /God! \* how pleasant it is to honor him with /praise!
  - 2 The LORD rebuilds Je/rusalem; \* he gathers the exiles of /Israel.
  - ALL 3 He heals the broken/hearted \* and binds up their /wounds.
    - 4 He counts the number of the /stars \* and calls them all by their /names.
- CHOIR 5 Great is our LORD and mighty in /power; \* there is no limit to his /wisdom.
  - 6 The LORD lifts up the /lowly, \* but casts the wicked to the /ground.
  - ALL 7 Sing to the LORD with thanks/giving; \* make music to our God upon the /harp.
    - 8 He covers the heavens with /clouds \* and prepares rain for the /earth;
  - CHOIR 9 He makes grass to grow upon the /mountains \* and green plants to serve man/kind.
    - 10 He provides food for flocks and /herds \* and for the young ravens when they /cry.
    - ALL 11 He is not impressed by the might of a /horse; \* he has no pleasure in the strength of a /man;
      - 12 But the LORD has pleasure in those who /fear him, \* in those who await his gracious favor. Halle/lujah!