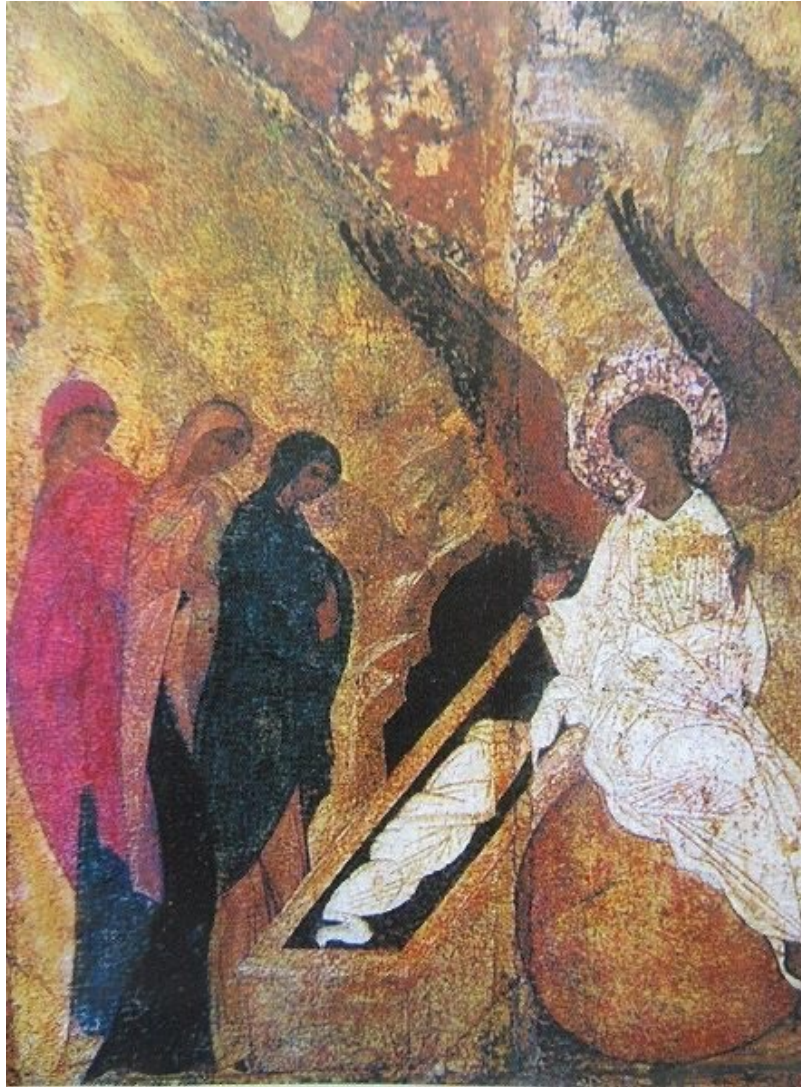


Easter Day



HOLY EUCHARIST RITE II
MARCH 31, 2024
10:30 A.M.

ST. PAUL'S EPISCOPAL CHURCH
NEWNAN, GEORGIA

Celebration of the Holy Eucharist

The Opening Voluntary

Te Deum

Marc Antoine Charpentier

The Opening Hymn

Jesus Christ is risen today

Hymnal 207 {Page 14}

The Flowering of the Cross

The Hymn at the Flowering of the Cross

Morning has broken

Hymnal 8 {Page 15}

The Liturgy of the Word

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S 280 {Page 16}

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All may be seated.

The First Reading ~ Isaiah 25: 6 - 9

A Reading from the Book of Isaiah.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm ~ 118: 1 - 2, 14 - 24

The psalm is sung by the choir.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Reading ~ I Corinthians 15: 1 - 11

A Reading from Paul's Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn

Come, Ye Faithful, Raise the Strain

Hymnal 199 {Page 17}

All stand, as able.

The Holy Gospel ~ John 20: 1 - 18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried

him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon John Thompson-Quartey

A period of silence is kept.

The Nicene Creed

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People ~ Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Intercessor Lord, in your mercy
People *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Intercessor Lord, in your mercy
People *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Intercessor Lord, in your mercy
People Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Intercessor Lord, in your mercy
People Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Intercessor Lord, in your mercy
People Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Intercessor Lord, in your mercy
People Hear our prayer.

The Prayer In Times of Conflict [*prayed by all*]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen. {BCP page 824}

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Announcements

The Blessings and Thanksgivings

The Offertory Sentence

The Holy Communion

The Offertory Anthem

This Joyful Eastertide

Dutch Carol

Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S146



The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

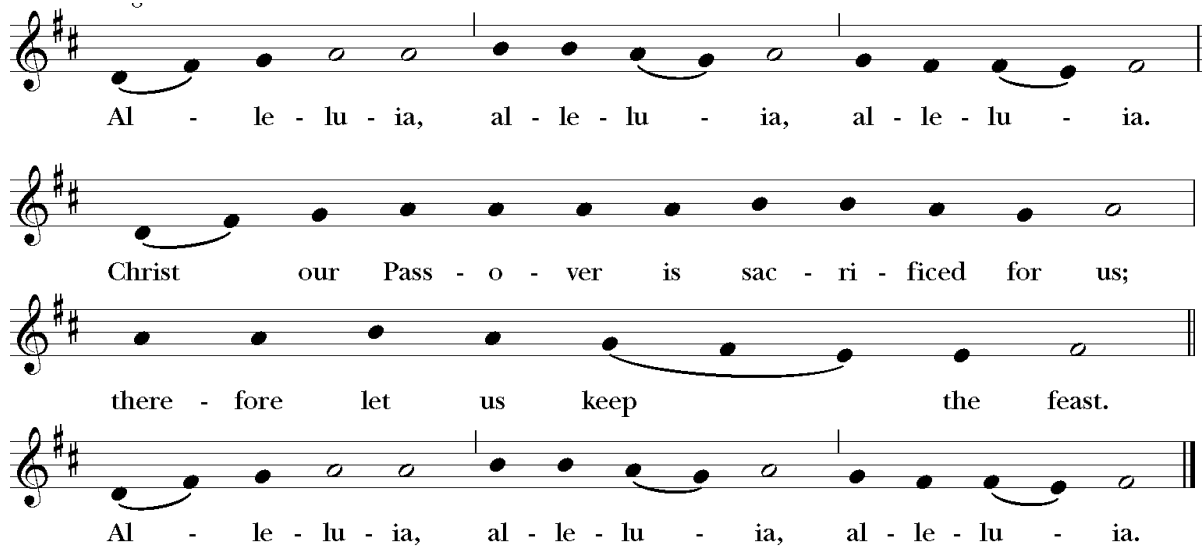
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Hymnal S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and all of us who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available upon request. A mobility impaired individual can receive communion at your seat by raising your hand.

The Invitation

Celebrant The Gifts of God for the People of God. Holy Food for Holy People

The Communion Anthem

I Know That My Redeemer Liveth

George Frideric Handel
Maria Margiolakou, Soloist

The Communion Hymn

Alleluia, alleluia! Give thanks to the risen Lord

Hymnal 178 {Page 19}

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Living and dying, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Closing Hymn

The Day of Resurrection

Hymnal 210 {Page 20}

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

The Closing Voluntary

Allegro Maestoso

G. F. Handel

Remember in your prayers:

A Prayer to Start My Day (From The Daughters of the King): Lord, You have given me another day of life; let me celebrate this day, and let me use it according to Your plan. I praise You, Father, for my life and for the friends and family members who make it rich. Enable me to live each moment to the fullest as I give thanks for Your creation, for Your love, and for Your Son. Amen.

We pray for those with timely concerns: Roger Hines, Bo Warren, Gloria Crook, Ernie Williams, Andrew Davis, Saralyn Singletary, Bella Pacini, Connie Edge, Sue Woodward, Kathryn Martin, Ron Wilson, Bill Garrett, Karen Mosley, Barbara Marshall, Seth Hart, George Abbott-Maze, Holly DeSimone, Emily Benjamin.

We pray for those with ongoing concerns: Greg Parsons, Annie Bulford, Kelsey Crow, Anne Murphy, Jim Myrick, Ashton Hughes, Lamar Toole, Elizabeth Briscoe, William 'Parker' Johnson, Al Williams, Paul Sherman, Robert Hicks, Buddy Sullivan, Larry Maze.

We pray for the members of the Vestry: Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy and for the Staff: Canon John, Nicole, Rhett, Dawn, Geoff, Cole, Nicole, Kimberly.

We pray for members of the Rector Nominating Committee: Philip Hand, Kasey Bulford, Brother Massenburg, Katie McBride-Newman, J.J. Thomasson, Bill Tudor, and Fred Wagner.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David

Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland.

We give thanks for the lives of those celebrating birthdays this week: Anne Josey, Patty King, Mark LeVan, Max Thomas, Mike Junda, Lou Graner, and Anne Stanier.

We pray for those who have died. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

SERVICE PARTICIPANTS

Vestry Person of the Week	Marianne Lawhead
Brass Quartet	Rachel Worley, trumpet Noah Hartdegen, trumpet Jude Marier, horn Jacob Snyder, trombone
Vergers	Frankey Henderson & Tony King
Eucharistic Ministers	Jeff & Marianne Lawhead
Reader(s)	Anne Graner, Lauren Gallagher, & Jack Bulford
Acolytes	Jude Henderson, Caroline Hawes, India Camp, Jack Bulford, Pearl Borders, Rowan Mattera, Wade & Matthew Hand, Adele Bulford
Prayer Intercessors	Anne & Lou Graner
Ushers	Hadley Heindel, Brian Lewis, David Martin, Rusty Martin, Tammy Martin, Roy Reynolds, & Cathy Sandlin
Altar Guild	Kathy Ellison & Renee Powell
Flower Guild	Patty King, Marie Miller, & Cathy Sandlin

Parish Notices

Incense: Please note that incense will be used at both services this morning.

Flowering of the Cross: All children are invited to help with the Flowering of the Cross this morning at the 10:30 service. Please meet in the hospitality foyer prior to the service. Children will enter the church following the procession of clergy and choir and place flowers on the cross. Flowers will be provided.

Children's Chapel: There will not be Children's Chapel this morning.

Healing Service: There will be no Healing Service on Tuesday, April 2nd.

Wednesday Night Supper: There will be no Wednesday Night Supper on April 3rd.

Children and Adult Choirs: There will not be rehearsal for either the children's or adult choirs on April 3rd.

Administrative Office: St. Paul's administrative offices will be closed Thursday, April 4th.

Men's Club: The Men's Club annual salmon fry is going to be held on Sunday, April 7th at 6 p.m. at the home of David and Cathy Sandlin.

Lay Pastoral Care Training: We will be beginning training for pastoral care providers using the Community of Hope International (COHI) curriculum. If you are interested in becoming part of our pastoral care team, please speak with Canon John or email him at canonjohn@stpaulsnewnan.org.

Confirmation: Canon John will begin a six-week confirmation class using the book "I Will with God's Help." Parents who would like to have their children confirmed should speak with Canon John or email him at canonjohn@stpaulsnewnan.org as soon as possible. A date for the beginning of the classes will be shared later.

Save the Date: St. Paul's will host its quarterly American Red Cross Blood Drive on Monday, May 6th. You can scan the QR code to schedule an appointment.



The Daughters of the King: Information pamphlets are available on the bulletin board outside of the parish hall for anyone interested in learning more about The Daughters of the King. We welcome any prospective members!

Easter flowers and music are given to the glory of God by:

Kurt, Nicole, Elijah, & James Edwards in memory of Ida & James Edwards, Elijah & Louise Ravenell, and Rosa Bell & Silas Hamilton.

Kurt, Nicole, Elijah, & James Edwards in thanksgiving for Canon John's spiritual guidance and Bill & Dawn Harrison for their continued support.

Dwight & Kathy Ellison in thanksgiving for our church and family, Dawn, Kimberly, JR, Lana, Hank, & Nate.

Bill & Dawn Harrison in memory of Edith & John Clements, Willard Clements, Nancy Clements, Gladys Given, and Louise & Arthur Harrison.

Bob & Heather Heaberlin, in gratitude for and in memory of our parents, Bob & Louise Heaberlin and Don & Cheryl Spidahl.

Patty & Tony King in loving memory of Elizabeth Anne Petrey, J.R. King, & Elsie King.

Patty & Tony King in thanksgiving for Paul Petrey and Ethan King.

Mark & Wendy LeVan in loving memory of Donald K. LeVan, Glenn W., LaVaughn, Jacqueline, & Glenn L. Eaton.

Mark & Wendy LeVan in thanksgiving for our families, especially Joan, Nicholas, Megan, Ryan, Eathon, & Gabrielle LeVan.

Marie Miller in memory of Ford Miller.

Marie Miller in thanksgiving for Meredith, Mary, Amy, Rob, and Ves.

Candace & David Waldron in thanksgiving for Canon John.

St. Paul's Episcopal Church

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org

CLERGY AND Staff

Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

VESTRY

Marianne Lawhead, Senior Warden; **Tony King**, Junior Warden; **Marge Bass**, Health & Healing; **Anne Graner**, Outreach; **Mary Frances Honea**, Strategic Visioning; **Polly Hopkins**, Formation; **Sarah Huxford**, Stewardship; **Elizabeth Pape**, Parish Life; **Roy Reynolds**, Communications.

Today's Hymns

The Opening Hymn

Jesus Christ is risen today

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness Praise of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

76. 76. D

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

Descant



Al - le - lu - ia, al - le -

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the



lu - ia, al - le - lu - ia!



ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*



Praise to his Name. Name.

Praise to his Name. Name.



1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain



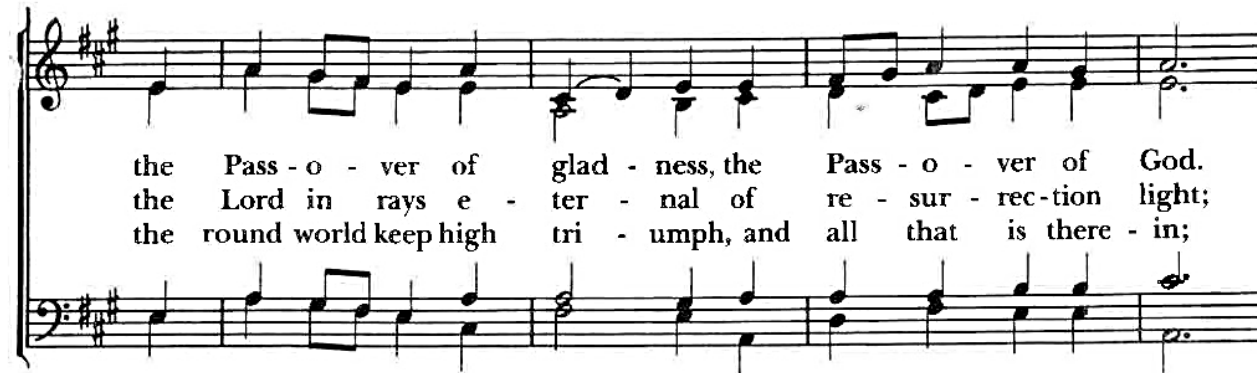
He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

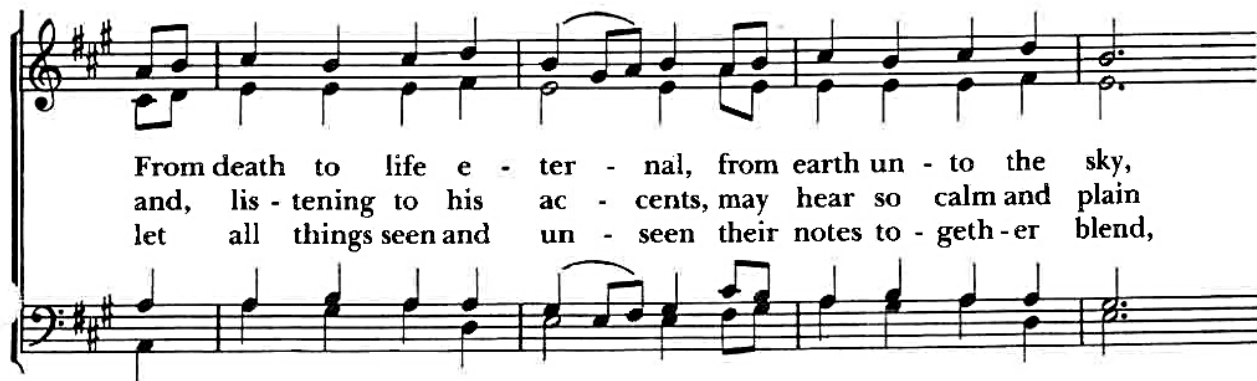
Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.



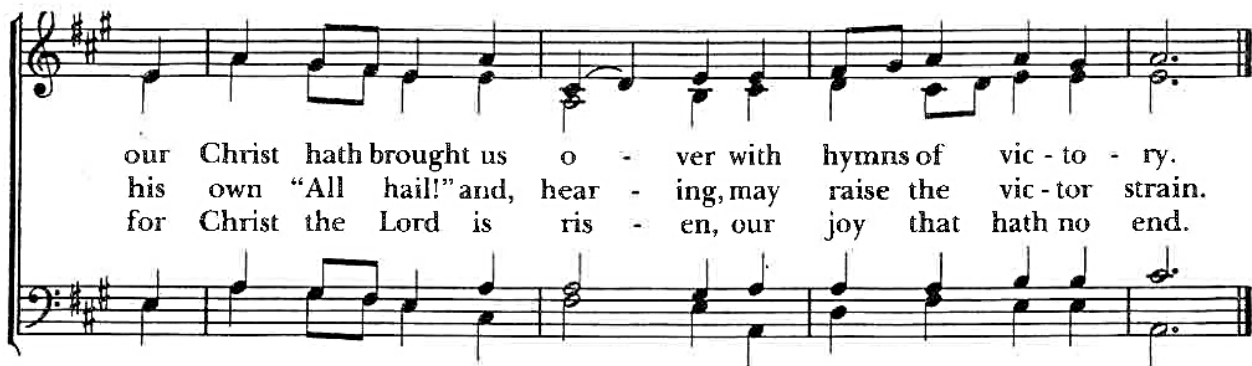
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, from *Gesangbuch . . . der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.;
 adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889);
 desc. Cyril Winn (1884-1973)

76. 76. D