

Seeking to see and serve Christ in all persons

The Third Sunday of Lent March 3, 2024 • 10:30 AM Holy Eucharist Rite II

The service begins on page 350 of The Book of Common Prayer and is printed here in its entirety.

The Opening Hymn

Eternal Lord of love, behold your Church Hymnal 149

The Liturgy of the Word

Celebrant	Bless the Lord who forgives all our sins.
People	God's mercy endures forever.

The Decalogue

Celebrant People	Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. <i>Amen. Lord have mercy.</i>
Celebrant	You shall not make for yourself any idol.
People	<i>Amen. Lord have mercy</i> .
Celebrant People	You shall not invoke with malice the Name of the Lord your God. <i>Amen. Lord have mercy.</i>
Celebrant	Remember the Sabbath day and keep it holy.
People	<i>Amen. Lord have mercy.</i>

Celebrant	Honor your father and your mother.
People	<i>Amen. Lord have mercy.</i>
Celebrant	You shall not commit murder.
People	<i>Amen. Lord have mercy.</i>
Celebrant	You shall not commit adultery.
People	<i>Amen. Lord have mercy.</i>
Celebrant	You shall not steal.
People	Amen. Lord have mercy.
Celebrant	You shall not be a false witness.
People	<i>Amen. Lord have mercy.</i>
Celebrant People	You shall not covet anything that belongs to your neighbor. <i>Amen. Lord have mercy.</i>
Celebrant	If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Kyrie

Hymnal S 91

The Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Reading ~ Exodus 20:1 - 17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

LectorThe Word of the Lord.PeopleThanks be to God.

The Psalm ~ 19

Sung by the choir

- 4 Their sound has gone out into all lands, * and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *

nothing is hidden from its burning heat.

- 7 The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *

then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *

O LORD, my strength and my redeemer.

The Second Reading ~ 1 Corinthians 1:18 - 25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector	The Word of the Lord.
People	Thanks be to God.

The Sequence Hymn

In the cross of Christ I glory Hymnal 441

The Holy Gospel ~ John 2:13 - 22

CelebrantThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

A period of silent prayer.

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People — Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

LectorLord, in your mercyPeopleHear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

LectorLord, in your mercyPeopleHear our prayer.

Third Lent Sunday Rite Two 6

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

LectorLord, in your mercyPeopleHear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Bless our Nominating Committee, Philip, Lisa, Kasey, Brother, Katie, J.J., and Bill, and our Vestry, Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy that they may be guided by your Holy Spirit.

Bless those who celebrate birthdays this week, especially Sophia and Mark.

LectorLord, in your mercyPeopleHear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Karen and Barbara; give them courage and hope in their troubles, and bring them the joy of your salvation.

LectorLord, in your mercyPeopleHear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LectorLord, in your mercyPeopleHear our prayer.

The Prayer In Times of Conflict [prayed by all]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen. {BCP page 824}

Celebrant continues with concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The Announcements

The Blessings and Thanksgivings

The Offertory Sentence

The Holy Communion

The Offertory Anthem

If Ye Love Me Thomas Tallis

The Presentation Hymn

Rock of ages, cleft for me Hymnal 685

Eucharistic Prayer A

The Great Thanksgiving

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 124

Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

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Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

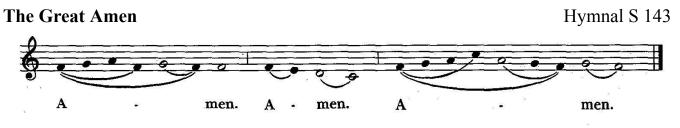
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Fraction Anthem

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available upon request. A mobility impaired individual can receive communion at your seat by raising your hand.

Celebrant The gifts of God for the People of God.

The Communion Anthem

Adoramus Te, Christe, et benedicimus tibi. quia per sanctam crucem tuam redemisti mundum.

and we bless Thee.

who by Thy Holy Cross hast redeemed the world

The Communion Hymn

Please stand at the last verse

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord Amen.

Prayer for those Not Receiving the Blessed Sacrament

[Adapted from Saint Augustine's Prayer Book. For those not present in the Nave.]

Blessed Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly Third Lent Sunday Rite Two 10

Hymnal S 161

Adoramus Te, Christe Rhett Barnwell We adore Thee, O Christ,

Here, O my Lord, I see thee face to face

Hymnal 318

present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. *Amen*.

The Blessing

The Closing Hymn

Now let us all with one accord Hymnal 147

The Dismissal

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

Remember in your Prayers

A Prayer to Start My Day (From The Daughters of the King): Lord, You have given me another day of life; let me celebrate this day, and let me use it according to Your plan. I praise You, Father, for my life and for the friends and family members who make it rich. Enable me to live each moment to the fullest as I give thanks for Your creation, for Your love, and for Your Son. Amen.

We pray for those with timely concerns: Roger Hines, Bo Warren, Gloria Crook, Ernie Williams, Andrew Davis, Saralyn Singletary, Bella Pacini, Connie Edge, Sue Woodward, Kathryn Martin, Ron Wilson, Rena McMichael, Bill Garrett, Madelyn Barrow, Karen Mosley, Barbara Marshall.

We pray for those with ongoing concerns: Greg Parsons, Annie Bulford, Kelsey Crow, Anne Murphy, Jim Myrick, Ashton Hughes, Lanie Mae Henderson, Lamar Toole, Elizabeth Briscoe, William 'Parker' Johnson, Al Williams, Paul Sherman, Robert Hicks.

We pray for the members of the Vestry: Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy and for the Staff: Canon John, Nicole, Rhett, Dawn, Geoff, Cole, Nicole, Kimberly.

We pray for members of the Rector Nominating Committee: Philip Hand, Lisa Beerman, Kasey Bulford, Brother Massenburg, Katie McBride-Newman, J.J. Thomasson, and Bill Tudor.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Third Lent Sunday Rite Two 11 Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland.

We give thanks for the lives of those celebrating birthdays this week: Sophia Stemberger and Mark Lewis.

We pray for those who have died. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Service Participants		
Vestry Person of the Week	Polly Hopkins	
Vergers	Katie McBride-Newman & David Waldron	
Eucharistic Ministers	Bob & Heather Heaberlin	
Acolytes	Mary Scott Fabrizi (1st); India Camp (2nd); Sydney Pape	
-	(Banner); Matthew & Wade Hand (Torchbearers)	
Reader(s)	Mary Frances Honea	
Prayer Intercessors	Sherry Cook & Frank West	
Ushers	Bill Tudor, John Crow, Dwight Ellison, Nick Eversoll,	
	Christian Llosa, Linda Tudor, Frank West, & Ron Wilson	
Altar Guild	Polly Hopkins & Wendy LeVan	

Parish Notices

To view today's parish notices, please pick up a printed copy in the Narthex or <u>click here</u>.

St. Paul's Episcopal Church

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CLERGY AND Staff

Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

VESTRY

Marianne Lawhead, Senior Warden; Tony King, Junior Warden; Marge Bass, Health & Healing; Anne Graner, Outreach; Mary Frances Honea, Strategic Visioning; Polly Hopkins, Formation; Sarah Huxford, Stewardship; Elizabeth Pape, Parish Life; Roy Reynolds, Communications.