



St. Paul's Episcopal Church

Seeking to see and serve Christ in all persons

The Second Sunday of Easter
April 7, 2024 • 10:30 AM
Holy Eucharist Rite II

The service begins on page 355 of The Book of Common Prayer and is printed here in its entirety.

The Opening Voluntary

Prelude on "Victimae Paschali Laudes"
Gregorian Chant for Easter
Arr. Rhett Barnwell

The Opening Hymn

Hail thee, festival day!
Hymnal 175 v. 1 - 4

The Liturgy of the Word

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S 280

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Reading ~ Acts 4: 32 - 35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm ~ 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

The Second Reading ~ 1 John 1: 1 - 2: 2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord.
People *Thanks be to God.*

The Sequence Hymn

That Easter day with joy was bright
Hymnal 193

The Holy Gospel ~ John 20: 19 - 31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Nicole Walters, Seminarian

A period of silent prayer:

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People — Form III

Intercessor Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and
humbly serve you;
People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and
Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations
of the world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble,
especially Emily, Amy, and Billie;
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy, especially
Al;
People *May we also come to share in your heavenly kingdom.*

Intercessor We pray for the members of our Nominating Committee, Philip,
Kasey, Brother, Katie, J.J., Bill, and Fred, and our Vestry members,
Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth,
and Roy that they may be guided by your Holy Spirit. We pray for
those celebrating birthdays this week, especially Lily, JoAnna,
Jennifer, Ben, Anna, and Scott.

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions.

The Prayer In Times of Conflict [*prayed by all*]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen. {BCP page 824}

The celebrant adds a concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Announcements

The Blessings and Thanksgivings

The Offertory Sentence

The Holy Communion

The Offertory Anthem

Now the Green Blade Riseth
French Carol

The Presentation Hymn

We walk by faith, and not by sight
Hymnal 209

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 129

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ

and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S 146



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). Gluten-free wafers are available upon request. A mobility-impaired individual can receive communion at your seat by raising your hand.

The Fraction Anthem

Hymnal S 154

Facing the people, the Celebrant says the following invitation.

Celebrant The Gifts of God for the People of God.

The Communion Anthem

O Sons and Daughters, Let Us Sing
16th Century chant

The Communion Hymn

Please stand at the last verse

I want to walk as a child of the light
Hymnal 490

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for those Not Receiving the Blessed Sacrament

[Adapted from Saint Augustine's Prayer Book. For those not present in the Nave.]

Blessed Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. *Amen.*

The Blessing

The Closing Hymn

He is risen, he is risen!
Hymnal 180

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia, alleluia.

The Closing Voluntary

Trumpet Tune
Henry Purcell

Remember in your Prayers

A Prayer to Start My Day (From The Daughters of the King): Lord, You have given me another day of life; let me celebrate this day, and let me use it according to Your plan. I praise You, Father, for my life and for the friends and family members who make it rich. Enable me to live each moment to the fullest as I give thanks for Your creation, for Your

love, and for Your Son. Amen.

We pray for those with timely concerns: Roger Hines, Bo Warren, Gloria Crook, Ernie Williams, Andrew Davis, Saralyn Singletary, Bella Pacini, Connie Edge, Sue Woodward, Kathryn Martin, Ron Wilson, Bill Garrett, Karen Mosley, Barbara Marshall, Seth Hart, George Abbott-Maze, Holly DeSimone, Emily Benjamin, Amy Jones, Billie Harper.

We pray for those with ongoing concerns: Greg Parsons, Annie Bulford, Kelsey Crow, Anne Murphy, Jim Myrick, Ashton Hughes, Lamar Toole, Elizabeth Briscoe, William 'Parker' Johnson, Paul Sherman, Robert Hicks, Buddy Sullivan, Larry Maze.

We pray for the members of the Vestry: Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy and for the Staff: Canon John, Nicole, Rhett, Dawn, Geoff, Cole, Nicole, Kimberly.

We pray for members of the Rector Nominating Committee: Philip Hand, Kasey Bulford, Brother Massenburg, Katie McBride-Newman, J.J. Thomasson, Bill Tudor, and Fred Wagner.

We pray for members of our armed services and their families: Phil Kearney, Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Scott Woodward, Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland.

We give thanks for the lives of those celebrating birthdays this week: Lily Mattera, JoAnna Thomasson, Jennifer Thomasson, Ben Paschal, Anna Williams, and Scott Seiler.

We pray for those who have died, especially Al Williams. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Service Participants

Vestry Person of the Week	Marge Bass
Vergers	Dwight Ellison & Daryl Jones
Eucharistic Ministers	Carolyn Masters & Scott Seiler
Acolytes	Adele Bulford (1st); Liam Bulford (2nd)
Reader(s)	Marianne Lawhead
Prayer Intercessors	Sherry Cook & Mary Frances Honea
Ushers	Bill Tudor, John Crow, Dwight Ellison, Nick Eversoll, Christian Llosa, Linda Tudor, Frank West, & Ron Wilson
Altar Guild	Polly Hopkins & Wendy LeVan

*The altar flowers are given to the glory of God in thanksgiving for the marriage of
Elise and Caleb Peters.*

Parish Notices

Men's Club: The St. Paul's Men's Club will hold its monthly dinner/meeting, on Sunday, April 7th at 6:00 PM at the home of Cathy and David Sandlin, 19 Wesley Street in Newnan. ALL men are cordially invited to help us solve all the problems of the world in one evening. Good comradery. Please contact Bob Heaberlin (770) 316-8533 or heabies5@numail.org if you plan to attend.

Everybody Dance: Join in at the Parish Hall once every month on Tuesday from 9:00 - 9:45 am, experiencing a joyful dance-centered time facilitated by Anne Graner. For more details, visit Realm or review the Friday newsletter. The next session is April 16th.

Centering Prayer: Join us for a day of Contemplative Prayer and Meditation. Canon John and Seminarian, Nicole Walters, will lead this ancient prayer practice every third Tuesday of the month in the Transept Chapel at 5:30 pm for Centering Prayer. The next session is April 16th.

Lay Pastoral Care Training: We will be beginning training for pastoral care providers using the Community of Hope International (COHI) curriculum. If you are interested in becoming part of our pastoral care team, please speak with Canon John or email him at canonjohn@stpaulsnewnan.org.

The Daughters of the King: Information pamphlets are available on the bulletin board outside of the parish hall for anyone interested in learning more about The Daughters of the King. We welcome any prospective members!

St. Paul's Episcopal Church

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CLERGY AND Staff

Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rev. Deandre Bruton**, CYF Director; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

VESTRY

Marianne Lawhead, Senior Warden; **Tony King**, Junior Warden; **Marge Bass**, Health & Healing; **Anne Graner**, Outreach; **Mary Frances Honea**, Strategic Visioning; **Polly Hopkins**, Formation; **Sarah Huxford**, Stewardship; **Elizabeth Pape**, Parish Life; **Roy Reynolds**, Communications.