



St. Paul's Episcopal Church

Seeking to see and serve Christ in all persons

**The Seventeenth Sunday after Pentecost
September 15, 2024 • 10:30 AM
Holy Eucharist Rite II**

The service begins on page 355 of The Book of Common Prayer and is printed here in its entirety.

The Opening Voluntary

The Old Rugged Cross
George Bennard

The Opening Hymn

Lift high the cross
Hymnal 473

The Welcome

The Children's Corner

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S 280

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading ~ Proverbs 1: 20 - 33

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing
and fools hate knowledge?

Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

Because I have called and you refused,

have stretched out my hand and no one heeded,

and because you have ignored all my counsel
and would have none of my reproof,

I also will laugh at your calamity;

I will mock when panic strikes you,

when panic strikes you like a storm,

and your calamity comes like a whirlwind,

when distress and anguish come upon you.

Then they will call upon me, but I will not answer;

they will seek me diligently, but will not find me.

Because they hated knowledge

and did not choose the fear of the LORD,

would have none of my counsel,

and despised all my reproof,

therefore they shall eat the fruit of their way

and be sated with their own devices.

For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Lector The Word of the Lord.
People Thanks be to God.

The Psalm ~ 19 (*See page 16*)

The Second Reading ~ James 3: 1 - 12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.
People Thanks be to God.

The Sequence Hymn

Take up your cross, the Savior said
Hymnal 675

The Holy Gospel ~ Mark 8: 27 - 38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the

Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Canon C. John Thompson-Quartey

A period of silent prayer.

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People ~ Form III

Intercessor Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve
you;
People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and
Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the
world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble,
especially Rev. Everett;
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor We pray for the members of our Nominating Committee, Philip,
Kasey, Brother, Katie, J.J., Bill, and Fred, and our Vestry members,
Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth,
and Roy that they may be guided by your Holy Spirit.

We pray for those celebrating birthdays this week, especially Edda,
Aidan, John, Marge, Susan, Carol, and Rachel.

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions.

The Prayer In Times of Conflict [*prayed by all*]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen. {BCP page 824}

The celebrant adds a concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Blessings and Thanksgivings

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The Offertory Sentence

The Holy Communion

The Offertory Anthem

Glorious Things of Thee Are Spoken
Early American Hymn Tune

The Presentation Hymn

O love, how deep, how broad, how high
Hymnal 448

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 130

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S 147



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). A mobility-impaired individual can receive communion at your seat by raising your hand. **Gluten-free wafers are available and will be served by the vergers behind the altar. Please approach the gluten-free station by walking around on the right side to the back of the altar.***

The Fraction Anthem

Hymnal S 164

Facing the people, the Celebrant says the following invitation.

Celebrant The Gifts of God for the People of God.

The Communion Anthem

Verily, Verily, I Say Unto You
Thomas Tallis

The Communion Hymn

Eat This Bread
Taizé Chant

Eat this bread, drink this cup, come to him and never be hungry;
Eat this bread, drink this cup, come to him and you will not thirst.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for those Not Receiving the Blessed Sacrament

[Adapted from Saint Augustine's Prayer Book. For those not present in the Nave.]

Blessed Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. *Amen.*

The Blessing

The Closing Hymn

Glorious things of thee are spoken
Hymnal 522

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia, alleluia.

The Closing Voluntary

Psalm 19
Benedetto Marcello

Remember in your Prayers

From The Daughters of the King: Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen. (BCP)

A Prayer for the Nominating Committee: Almighty God, Giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. (from St Martin in the Fields)

We pray for those with timely concerns: Melissa Odom, Neal Miller, Brooker Wolfe, Margaret Francis, Rev. Everett Lees.

We pray for those with ongoing concerns: Brink Howard, Greg Parsons, Annie Bulford, Bo Warren, Ernie Williams, Anne Murphy, Jim Myrick, Ashton Hughes, Lamar Toole, Elizabeth Briscoe, Buddy Sullivan, Larry Maze, Saralyn Singletary, Jason Reynolds, Linda Tudor, Greg Olsan, Candy Waldron, Bob Lewis, Beth Gourley, Andy West, Michael Gullede, Dean Henderson.

We pray for the members of the Vestry: Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy, and for the Staff: Canon John, Nicole, Rev. Deandre, Rhett, Dawn, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr.,

Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland, Ethan King, Alex Eversoll, Phillip Beatty.

We give thanks for the lives of those celebrating birthdays this week: Edda Borders, Aidan Walters, John Payne, Marge Bass, Susan Heindel, Carol Tucker, and Rachel Foster.

We pray for those who have died. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Service Participants

Vestry Person of the Week	Anne Graner
Verger(s)	Daryl Jones & Brother Massenburg
Eucharistic Ministers	Mary Frances Honea & Scott Seiler
Acolytes	Mary Scott Fabrizi (1st); India Camp (2nd); Sydney Pape (Banner); Elijah & James Edwards (Torchbearers)
Reader(s)	Marianne Lawhead & Wade Hand
Prayer Intercessors	Anne & Lou Graner
Ushers	Bob Heaberlin, Stephen Camp, David Carver, Heather Heaberlin, Sarah Huxford, Jeff Lawhead, Scott Seiler, & JJ Thomasson
Altar Guild	Dawn Harrison & Renee Powell
Flower Guild	Nikki Henderson

Year-to-Date Giving Through August 27, 2024*

	Budgeted	Received
Open-Plate/Non-Pledged	\$ 46,666.67	\$ 60,472.54
Pledged	\$ 272,625.50	\$ 238,176.92

The parish notices are on the following pages. Feel free to tear off the pages to take with you.

Parish Notices



Pet Food Pantry at Newnan-Coweta Humane Society/Pokey's Place: Our last Monthly Mission Outreach for 2024 is to help community members in financial difficulties receive pet food they can't afford for their beloved pets. The Pet Food Pantry at Newnan-Coweta Humane Society/Pokey's Place serves 60 clients a month and the number is increasing. Scan the code to the left to learn more. Wade and Matthew Hand, elementary school-aged church members, are the spokespersons for this outreach to stock the Pet Food Pantry. Please consider helping Wade and Matthew collect pet food. As they say, "No pet should be hungry!" Outreach bags will be collected and blessed today, **September 15th**. Scan the code to the right for a list of needed items. If you don't have your contributions today, you can drop them off at the administrative offices Monday, Wednesday, and Thursday between 9 am - 2:30 pm and on Tuesday, 12-2:30 pm until **September 19th**. Wade and Matthew appreciate any donation you can make. Thank you!



Christian Formation at St. Paul's

On Sunday, **September 15th**, we will begin our Christian Formation season at 9:30 am for children and adults. Polly Hopkins will offer a book study on the five love languages of children for parents. Those classes will be held in the library. Spiritual formation, Godly Play, for our elementary-age children with Elizabeth Pape and Tammy Martin will be offered. Godly Play classes are held in the children's wing classroom. Middle school and high school students are invited to join Rev. Deandre to flip some Flapjacks in fellowship in the Youth Room on the lower level.

Adult Formation Hour with Canon John - The Gospel of Mark: Most likely the first of the four gospels in the bible to be written, Mark's account of Jesus' life, ministry, crucifixion, death, and resurrection is the shortest, and yet has a more detailed account of God's good news in Jesus Christ. Mark recounts the story of Jesus in a vivid style, in a rapid succession of incidents. Mark emphasizes Jesus' message regarding the reign of God (kingdom of God) now breaking into human life as Good News. To Mark, Jesus himself is the Good News of God. In Jesus, God is reconciling the world (humanity) to God's self (Mark 10:45).

Join us at 9:30 am in classroom #1 for an excursion through the Gospel of Mark (**from September 15 until October 27**).

We will be guided by A J Levine's book The Gospel of Mark, and we will be covering the following topics:

Session 1: **Sept. 15** God's Good News Begins [**Gospel of Mark 1-4**]

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- Session 2: **Sept. 29** Restoration and Wholeness [**Gospel of Mark 5-7**]
- Session 3: **Oct. 6** Sacrifice, Ransom, Prophet, Messiah [**Mark 8-10**]
- Session 4: **Oct. 13** Fig Trees and Tenants (parables) [**Mark 11-12**]
- Session 5: **Oct. 20** Little Apocalypse [**Gospel of Mark 13**]
- Session 6: **Oct. 27** Judas and the Naked Young Man [**Mark 14-15**]

HOW WE TALK ABOUT GOD MATTERS! What is Fundamentalism, Evangelicalism, and Christian Nationalism? If you are interested in any of these, join us for an informal conversation. This is a four-week discussion of one of the most interesting and disturbing religious trends – Christian Nationalism – and the impact it has on our common life and politics. We will discuss some of the underlying theology that supports Christian Nationalism.

Discussion topics include, but are not limited to, Rapture Theology, Apocalypse, Dispensationalism, Fundamentalism, and the “Seven Mountain Mandate.” Dogmas such as original sin, substitutionary atonement, and “Hellfire and damnation” as opposed to God’s love, mercy, and healing will be touched upon.

The class will be offered by the Rev. Rita Henault, a retired Episcopal Priest, and draws on her studies of the phenomenon and her personal experience in a fundamentalist church. This is offered as a spirited adult/young adult discussion. Please bring your questions and observations. Classes begin today, **September 15th**, in Classroom 2 **after the 10:30 am** service during coffee hour.

Scott’s Garden: Scott’s Garden has been renovated and beautified. A dedication ceremony will be held today, Sunday, **September 15th** after the 10:30 am service.

Jefferson Parkway Elementary School Collaboration: Jefferson Parkway is made up of 450 students, of which 90% are economically disadvantaged, 20% of which are receiving Special Education services whether related to trauma, delayed diagnosis, or other challenges that prevent them from thriving at their best. These economically disadvantaged families struggle to effectively engage with the school system. The Outreach Commission and the Children, Youth, & Family Ministries provided dinner during the school’s Open House on September 5th to ease the burden and entice more families to attend.

St. Paul’s already serves as the evacuation and family reunification site during emergencies for the school. We want to work to solidify a more authentic relationship by providing greater community support. As you consider in what way you want to be involved with our church, please keep in mind this phrase, “We care!” What does our support look like? Bring your thoughts to our meeting immediately following the dedication of Scott’s Garden today, **Sunday, September 15th**. We will meet in the Parish Hall.

Faith, Fire, & Fellowship (F3): Today's F3 event for **September 15th at 6 PM** is canceled. Host homes are needed for **9/21** or **9/22**, **9/28** or **9/29**, **10/05** or **10/06**, **10/12** or **10/13**, **10/19** or **10/20**. If you're interested in hosting, please reach out to Rev. Deandre at revdeandre@gmail.com.

Centering Prayer: Join us for a day of Contemplative Prayer and Meditation. Canon John and Seminarian, Nicole Walters, will lead this ancient prayer practice every third Tuesday of the month in the Transept Chapel at 5:30 pm for Centering Prayer. The next session is **Tuesday, September 17th**.

Faith & Football: Join the Atlanta Falcons for Faith and Football Day on **Thursday, October 3rd**, with a special event before the club's regular season primetime game against divisional rival Tampa Bay Buccaneers! The purpose of the event is for faith-based organizations to have an opportunity to hear impactful discussions and fellowship in a new and exciting way.

The event will take place at the GWCC – Georgia World Congress Center, walking distance from Mercedes-Benz Stadium. **Doors open at 5:30 PM**, start time 6:00 PM, and the event is expected to conclude at approximately 7:00 PM, before the 8:15 PM kick-off. Former Falcons Legends and special guests will serve as the keynote speakers.

Faith & Football Ticket Package includes: \$45.00

- Event Ticket for Faith & Football panel discussion
- Falcons game ticket to Falcons vs Buccaneers @ 8:15 PM
- Each ticket includes a \$10 food and beverage credit, redeemable on game day by scanning your ticket at any concession stand.

If you are interested in participating, please contact Nicole at admin@stpaulsnewnan.org.



Altar Flowers Dedication: Donating the altar flowers is a lovely way to remember a loved one or celebrate an anniversary or birthday. The cost of the arrangements is \$60 per Sunday. Remember to submit payment via the collection plate or Realm and indicate the purpose of the contribution in the memo line. Submissions should be made by Tuesday at noon to ensure that the announcement is placed in the bulletin on the correct Sunday. You can sign up by scanning the QR code.

The Daughters of the King: Information pamphlets are available on the bulletin board outside of the parish hall for anyone interested in learning more about The Daughters of the King. We welcome any prospective members!

St. Paul's Episcopal Church

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org

CLERGY AND Staff

Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rev. Deandre Bruton**, CYF Director; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

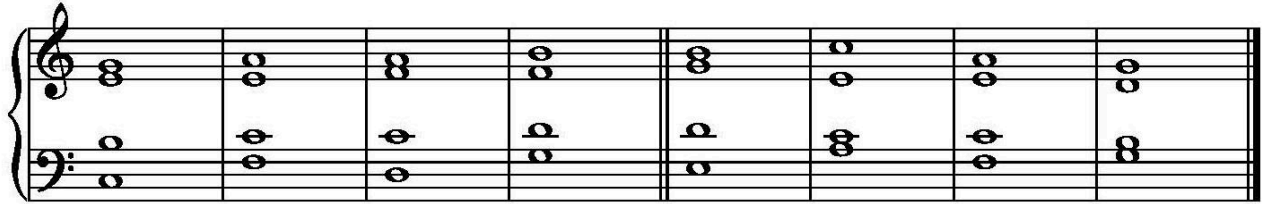
VESTRY

Marianne Lawhead, Senior Warden; **Tony King**, Junior Warden; **Marge Bass**, Health & Healing; **Anne Graner**, Outreach; **Mary Frances Honea**, Strategic Visioning; **Polly Hopkins**, Formation; **Sarah Huxford**, Stewardship; **Elizabeth Pape**, Parish Life; **Roy Reynolds**, Communications.

Psalm 19

Caeli enarrant

Sung by the Congregation and the Choir



- 1 The heavens declare the glory of /God, * and the firmament shows his /handiwork.
- 2 One day tells its tale to a/nother, * and one night imparts knowledge to a/nother.
- 3 Although they have no words or /language, *and their voices are not /heard,
- 4 Their sound has gone out into all /lands, *and their message to the ends of the /world.
- 5 In the deep has he set a pavilion for the/sun;
*it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its/course.
- 6 It goes forth from the uttermost edge of the heavens,' and runs about to the end of it a/gain;
* nothing is hidden from its burning /heat.
- 7 The law of the Lord is perfect and revives the/soul;
*the testimony of the Lord is sure and gives wisdom to the /innocent.
- 8 The statutes of the Lord are just and rejoice the/heart;
*the commandment of the Lord is clear and gives light to the /eyes.
- 9 The fear of the Lord is clean and endures for/ever;
* the judgments of the Lord are true and righteous alto/gether.
- 10 More to be desired are they than gold, more than much fine/gold,
*sweeter far than honey, than honey in the/comb.
- 11 By them also is your servant en/lightened, *and in keeping them there is great re/ward.
- 12 Who can tell how often he of/fends? *cleanse me from my secret /faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over/me;
*then shall I be whole and sound, and innocent of a great of/fense.
- 14 Let the words of my mouth,' and the meditation of my heart be acceptable in your /sight,
*O Lord, my strength and my re/deemer.