



St. Paul's Episcopal Church

Seeking to see and serve Christ in all persons

The Twentieth Sunday after Pentecost

October 6, 2024 • 10:30 AM

The Feast of Saint Francis of Assisi

The service begins on page 355 of The Book of Common Prayer and is printed here in its entirety.

The Opening Voluntary

Prelude on "All Creatures of Our God and King"
arr. Brook Boddie

The Opening Hymn

All creatures of our God and King
Hymnal 400 vs 1,4,5,7

The Welcome

The Children's Corner

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S 280

The Feast of Saint Francis of Assisi Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Reading ~ Job 39: 1 - 18

"Do you know when the mountain goats give birth?

Do you observe the calving of the deer?

Can you number the months that they fulfil,
and do you know the time when they give birth,
when they crouch to give birth to their offspring,
and are delivered of their young?

Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.

"Who has let the wild ass go free?

Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling-place?

It scorns the tumult of the city;
it does not hear the shouts of the driver.

It ranges the mountains as its pasture,
and it searches after every green thing.

"Is the wild ox willing to serve you?

Will it spend the night at your crib?

Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?

Will you depend on it because its strength is great,
and will you hand over your labour to it?

Do you have faith in it that it will return,
and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly,
though its pinions lack plumage.

For it leaves its eggs to the earth,
and lets them be warmed on the ground,
forgetting that a foot may crush them,
and that a wild animal may trample them.
It deals cruelly with its young, as if they were not its own;
though its labour should be in vain, yet it has no fear;
because God has made it forget wisdom,
and given it no share in understanding.
When it spreads its plumes aloft,
it laughs at the horse and its rider."

Lector *The Word of the Lord.*
People *Thanks be to God.*

The Psalm ~ 121 (See page 13)

The Second Reading ~ Acts 4: 32 - 35, 5: 1 - 11

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so

they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Lector The Word of the Lord.

People *Thanks be to God.*

The Sequence Hymn

When Jesus left his Father's throne
Hymnal 480

The Holy Gospel ~ Luke 12: 13 - 21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev. Canon C. John Thompson-Quartey

A period of silent prayer.

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of

one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People ~ Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lector Lord, in your mercy
People Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lector Lord, in your mercy
People Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lector Lord, in your mercy
People Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Bless our Nominating Committee, Philip, Kasey, Brother, Katie, J.J., Bill, and Fred, and our Vestry, Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy that your Holy Spirit may guide them.

Bless those who celebrate birthdays this week, especially Sara, Jack, Mary, Jennifer, and Mike.

Lector Lord, in your mercy
People *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially Lucy, Jennifer, and the victims of Hurricane Helene; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lector Lord, in your mercy
People *Hear our prayer.*

We commend to your mercy all who have died, especially the victims of Hurricane Helene, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lector Lord, in your mercy
People *Hear our prayer.*

The People may add their own petitions.

The Prayer In Times of Conflict [*prayed by all*]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen. {BCP page 824}

The celebrant adds a concluding collect

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry

and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Blessings and Thanksgivings

The Offertory Sentence

The Holy Communion

The Offertory Anthem

We Thank You, God, for Animal Friends

Larry Schultz

Sung by the St. Cecilia Choir

Come now and join in the celebration! Sing and give thanks for God's good creation. All living creatures, large and small are gifts from the Spirit, Maker of all!

We thank you, God, for animal friends. They cause us to marvel, laugh and grin. They cuddle close when we are sad. They jump for joy when we are glad.

We thank you, God, for animal friends. They guide and protect us and defend. They sense and warn when danger's near. They help us see. They help us hear.

Bless all animals everywhere, in our homes and flying through air, in the fields and rivers on earth. Thank you, God, for giving them birth: the kittens and puppies, the goldfish and guppies, the roosters and hens, the sparrows and wrens, the parrots and colts, hamsters and goats, the spaniels and beagles, penguins and eagles.

We thank you, God, and promise to care for animals everywhere!

The Presentation Hymn

All things bright and beautiful
Hymnal 405

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 130

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S 147



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). A mobility-impaired individual can receive communion at your seat by raising your hand.

Gluten-free wafers are available and will be served by the verger behind the altar. Please approach the gluten-free station by walking around on the right side to the back of the altar.

The Fraction Anthem

Hymnal S 164

Facing the people, the Celebrant says the following invitation.

Celebrant The Gifts of God for the People of God.

The Communion Anthem

Jesus Loves Me
arr. Bradley Phillips

The Communion Hymn

For the bread which you have broken
Hymnal 341

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for those Not Receiving the Blessed Sacrament

[Adapted from Saint Augustine's Prayer Book. For those not present in the Nave.]

Blessed Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. *Amen.*

The Blessing

The Closing Hymn

Joyful, joyful we adore thee
Hymnal 376

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia, alleluia.

Remember in your Prayers

From The Daughters of the King: Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen. (BCP)

A Prayer for the Nominating Committee: Almighty God, Giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. (from St Martin in the Fields)

We pray for those with timely concerns: Melissa Odom, Neal Miller, Brooker Wolfe, Margaret Francis, Carolyn Masters, Tucker Dye, Sylvia King, Lucy Daniel, Jennifer Matthew.

We pray for those with ongoing concerns: Brink Howard, Greg Parsons, Annie Bulford, Bo Warren, Ernie Williams, Jason Reynolds, Greg Olsan, Candy Waldron, Bob Lewis, Beth Gourley, Andy West, Michael Gullede, Dean Henderson, Margaret Francis, Diane Pitzl, Candace Weems, Rev. Joseph Pennington.

We pray for the members of the Vestry: Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy, and for the Staff: Canon John, Nicole, Rev. Deandre, Rhett, Dawn, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland, Ethan King, Alex Eversoll, Phillip Beatty.

We give thanks for the lives of those celebrating birthdays this week: Sara Wieda, Jack Bulford, Mary Huskison, Jennifer Candler, and Mike Colpoys.

We pray for those who have died. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Service Participants

Vestry Person of the Week	Marge Bass
Verger(s)	Frankey Henderson & Elizabeth Pape
Eucharistic Ministers	Wendy LeVan & Brother Massenburg
Acolytes	Liam Bulford (1st); Jack Bulford (2nd); Sydney Pape (Banner); Cora Borders & David Pape (Torchbearers)
Prayer Intercessors	Bill Harrison & Frank West
Reader(s)	Nina Watts
Ushers	Danny Brown, Taylor Josey, Mark LeVan, & John Tucker
Altar Guild	Polly Hopkins & Wendy LeVan
Flower Guild	Patty King

The parish notices are on the following pages. Feel free to tear off the pages to take with you.

Year-to-Date Giving Through September 30, 2024

	Budgeted	Received
Open-Plate/Non-Pledged	\$ 46,666.67	\$ 64,295.54
Pledged	\$ 272,625.50	\$ 268,959.92

St. Paul's Episcopal Church

576 Roscoe Road, Newnan, GA 30263 • Phone: (770) 253-4264 • www.stpaulsnewnan.org

CLERGY AND Staff

Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rev. Deandre Bruton**, CYF Director; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

VESTRY

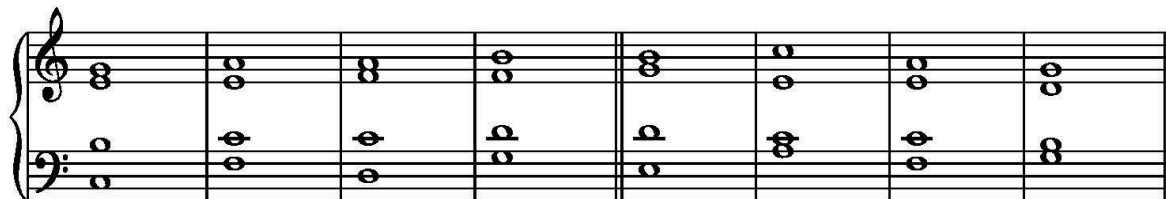
Marianne Lawhead, Senior Warden; **Tony King**, Junior Warden; **Marge Bass**, Health & Healing; **Anne Graner**, Outreach; **Mary Frances Honea**, Strategic Visioning; **Polly Hopkins**, Formation; **Sarah Huxford**, Stewardship; **Elizabeth Pape**, Parish Life; **Roy Reynolds**, Communications.

Feast of St. Francis 20th Sunday after Pentecost Rite Two 12

Psalm 121

Levavi oculos

(Sung by the Congregation and the Choir)



1 I lift up my eyes to the/hills; * from where is my help to/come?

2 My help comes from the/Lord, * the maker of heaven and /earth.

3 He will not let your foot be/moved * and he who watches over you will not
fall a/sleep.

4 Behold, he who keeps watch over/Israel * shall neither slumber nor/sleep;

5 The Lord himself watches over/you; * the Lord is your shade at your right/
hand,

6 So that the sun shall not strike you by/day, * nor the moon by/night.

7 The Lord shall preserve you from all/evil; * it is he who shall keep you/
safe.

8 The Lord shall watch over your going out and your coming/in, * from this
time forth for ever/more.

Parish Notices

Christian Formation at St. Paul's

Spiritual formation, Godly Play, for our elementary-age children with Elizabeth Pape and Tammy Martin will be offered. Godly Play classes are held at 9:30 am in the children's wing classroom. Middle school and high school students are invited to join Rev. Deandre for fellowship in the Youth Room on the lower level.

Adult Formation Hour with Canon John - The Gospel of Mark: Most likely the first of the four gospels in the bible to be written, Mark's account of Jesus' life, ministry, crucifixion, death, and resurrection is the shortest, and yet has a more detailed account of God's good news in Jesus Christ. Mark recounts the story of Jesus in a vivid style, in a rapid succession of incidents. Mark emphasizes Jesus' message regarding the reign of God (kingdom of God) now breaking into human life as Good News. To Mark, Jesus himself is the Good News of God. In Jesus, God is reconciling the world (humanity) to God's self (Mark 10:45).

Join us at 9:30 am in classroom #1 for an excursion through the Gospel of Mark.

We will be guided by A J Levine's book [The Gospel of Mark](#), and we will be covering the following topics:

- | | |
|---------------------------|--|
| Session 3: Oct. 6 | Sacrifice, Ransom, Prophet, Messiah [Mark 8-10] |
| Session 4: Oct. 13 | Fig Trees and Tenants (parables) [Mark 11-12] |
| Session 5: Oct. 20 | Little Apocalypse [Gospel of Mark 13] |
| Session 6: Oct. 27 | Judas and the Naked Young Man [Mark 14-15] |

Christian Nationalism: How to Talk Across the Divide: What is Fundamentalism, Evangelicalism, and Christian Nationalism? If you are interested in any of these, join us for an informal conversation. This is a four-week discussion of one of the most interesting and disturbing religious trends – Christian Nationalism – and the impact it has on our common life and politics. We will discuss some of the underlying theology that supports Christian Nationalism.

Discussion topics include, but are not limited to, Rapture Theology, Apocalypse, Dispensationalism, Fundamentalism, and the “Seven Mountain Mandate.” Dogmas such as original sin, substitutionary atonement, and “Hellfire and damnation” as opposed to God's love, mercy, and healing will be touched upon.

The class will be offered by the Rev. Rita Henault, a retired Episcopal Priest, and draws on her studies of the phenomenon as well as her personal experience in a fundamentalist church. This is offered as a spirited adult/young adult discussion. Please bring your

questions and observations. Classes today will be in Classroom 2 **after the 10:30 am** service during coffee hour.

Pork Butt Fundraiser: The Men's Club will hold their Pork Butt sale fundraiser. The cost is \$45 per pork butt. You can buy more than one and freeze; they thaw and reheat deliciously! Orders can be made beginning via [Realm](#). You can also place your order in person between services in the Narthex on **October 6th** and **October 13th**. Pork Butts will be available for pick up after the 10:30 am service on **October 20th**. Later on **October 20th** at **6 pm**, the men will hold their monthly meeting in the Parish Hall. All men are welcome to attend and enjoy delicious pork butt!

Blessing of the Animals: Join us on **October 6th** at **2 pm** for Octoberfest and The Blessing of the Animals event. St. Paul's and Newnan Presbyterian Church are hosting this year's event. We will be at The Reserve - Line Creek Brewery.

Wednesday Night Supper: Come out and spend time with the St. Paul's family at Wednesday Night Supper on **October 9th**! The cost is *free* for children under 3, \$4 for children 3-10, \$7 for children 11 and older, and adults. Families pay a maximum of \$20. You can sign up via [Realm](#) or by contacting Nicole at admin@stpaulsnewnan.org. Please sign up before *Tuesdays at 12 pm* of the week of dinner so that we can order enough food.

Faith, Fire, & Fellowship (F3): Our last F3 session will be on Saturday, **October 12th** at 6 pm. The Martin Family, Deloris Parris, and Karin Francis are hosting. The theme will be Halloween so wear a costume and sensible shoes for a Spook Walk. Please sign up by [clicking here](#).

Children's Ministry: Rev. Deandre will hold a meeting on Sunday, **October 13th** with the parents of children (nursery age through 5th grade) to discuss future children's ministry programming. The meeting will be held during coffee hour.

American Red Cross: The next American Red Cross blood drive will be Monday, **October 21st** beginning at 1:30 pm in the Parish Hall. To schedule an appointment, [click here](#). You can contact Wendy Llosa via email at wendy@llosacentral.com.

Trunk or Treat/Chili Cookoff: Join us for our annual Trunk or Treat and Chili Cookoff event on Sunday, **October 27th**. More information will be shared soon.

Veteran's Day: The Stewardship Committee is sponsoring some activities to honor our military personnel on Veterans Day. First, Newnan High School has a flag project. The school is looking to collect 1000 flags to be placed on the school's lawn to honor our veterans on **November 11th**. If you are able, they are asking for donations of flags for

this project. Flags can be purchased from Walmart or Amazon using the following description, Super Tough US flags, 8 x 12 on a 24-inch stick. Donations are due at the church no later than Sunday, **October 27th** or you can drop them off at the administrative office Monday - Thursday between 9 am and 2:30 pm by **October 31st**.

Second, we ask that you provide us with the names of your loved ones who are deceased, retired, or active service members. If your active service member is already included on the prayer list, you don't need to resubmit his/her name. We will acknowledge them in the service bulletins and during each service on **November 10th**. Please submit the names to Nicole by noon on Monday, **November 4th** at admin@stpaulsnewnan.org.

Altar Flowers Dedication: Altar Flowers Dedication: Donating the altar flowers is a lovely way to remember a loved one or celebrate an anniversary or birthday. The cost of the arrangements is \$60 per Sunday. Remember to submit payment via the collection plate or Realm and indicate the purpose of the contribution in the memo line. Submissions should be made by Tuesday at noon to ensure that the announcement is placed in the bulletin on the correct Sunday. You can sign up by [clicking here](#).

The Daughters of the King: Information pamphlets are available on the bulletin board outside of the parish hall for anyone interested in learning more about The Daughters of the King. We welcome any prospective members!