



St. Paul's Episcopal Church

Seeking to see and serve Christ in all persons

**The Twenty-Second Sunday after Pentecost
October 20, 2024 • 10:30 AM
Holy Eucharist Rite II**

The service begins on page 355 of The Book of Common Prayer and is printed here in its entirety.

The Opening Voluntary

*“Sarabande” from French Suite no. 5, J.S. Bach
Cole Hankins, organist*

The Opening Hymn

*O bless the Lord, my soul!
Hymnal 411*

The Welcome

The Children's Corner

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S 280

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading ~ Job 38: 1 - 7

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

Lector The Word of the Lord.

People Thanks be to God.

The Psalm ~ 104: 1 - 9, 25, 37b (See page 12)

The Second Reading ~ Hebrews 5: 1 - 10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People *Thanks be to God.*

The Sequence Hymn

The head that once was crowned with thorns
Hymnal 483

The Holy Gospel ~ Mark 10: 35 - 45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and

whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Canon C. John Thompson-Quartey

A period of silent prayer.

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People ~ Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lector Lord, in your mercy

People Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lector Lord, in your mercy
People *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lector Lord, in your mercy
People *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Bless our Nominating Committee, Philip, Kasey, Brother, Katie, J.J., Bill, and Fred, and our Vestry, Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy that your Holy Spirit may guide them.

Bless our youth who are attending the *Happening* this weekend, especially India, Mary, and Mary Scott.

Bless those who celebrate birthdays this week, especially Alomar, Frankey, Mary Tucker, Julia, and James.

Lector Lord, in your mercy
People *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially Rev. Rita and Mary Ann; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lector Lord, in your mercy
People *Hear our prayer.*

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lector Lord, in your mercy
People *Hear our prayer.*

The People may add their own petitions.

The Prayer In Times of Conflict [*prayed by all*]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to

work together with mutual forbearance and respect; through Jesus Christ our Lord.
Amen. {BCP page 824}

The celebrant adds a concluding collect

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Blessings and Thanksgivings

The Offertory Sentence

The Holy Communion

The Offertory Anthem*God So Loved the World*

John Stainer

The Presentation Hymn*O love of God, how strong and true*

Hymnal 455

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.*People* *And also with you.**Celebrant* Lift up your hearts.*People* *We lift them to the Lord.**Celebrant* Let us give thanks to the Lord our God.*People* *It is right to give him thanks and praise.**The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 130

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S 147



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). A mobility-impaired individual can receive communion at your seat by raising your hand.

Gluten-free wafers are available and will be served by the vergier behind the altar. Please approach the gluten-free station by walking around on the right side to the back of the altar.

The Fraction Anthem

Hymnal S 164

Facing the people, the Celebrant says the following invitation.

Celebrant The Gifts of God for the People of God.

The Communion Anthem

Bless the Lord, My Soul
Taizé Chant

The Communion Hymn (See page 13)

Will you let me be your servant

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for those Not Receiving the Blessed Sacrament

[Adapted from Saint Augustine's Prayer Book. For those not present in the Nave.]

Blessed Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me, that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. *Amen.*

The Blessing

The Closing Hymn

Hail, thou once despised Jesus
Hymnal 495

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia, alleluia.

The Closing Voluntary

“Gavotte-Bourrée” from *French Suite no. 5*

J.S. Bach

Cole Hankins, organist

Remember in your Prayers

From The Daughters of the King: Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you, and then use us, we pray you, as you will, and always to your glory and the welfare of your people, through our Lord and Savior Jesus Christ. Amen (BCP)

A Prayer for our Vestry: Almighty God, Giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. (from St Martin in the Fields)

We pray for those with timely concerns: Melissa Odom, Neal Miller, Brooker Wolfe, Margaret Francis, Carolyn Masters, Tucker Dye, Sylvia King, Lucy Daniel, Jennifer Matthew, Rev. Rita Henault, Mary Ann Peek.

We pray for those with ongoing concerns: Greg Parsons, Annie Bulford, Bo Warren, Ernie Williams, Jason Reynolds, Greg Olsan, Candy Waldron, Bob Lewis, Beth Gourley, Andy West, Michael Gullede, Dean Henderson, Margaret Francis, Diane Pitzl, Candace Weems, Rev. Joseph Pennington.

We pray for the members of the Vestry: Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy, and for the Staff: Canon John, Nicole, Rev. Deandre, Rhett, Dawn, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland, Ethan King, Alex Eversoll, Phillip Beatty.

We give thanks for the lives of those celebrating birthdays this week: Alomar Batista, Frankey Henderson, Mary Tucker Howell, Julia Howell, and James Thomasson, V.

We pray for those who have died. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Service Participants

| | |
|----------------------------------|--|
| Vestry Person of the Week | Marianne Lawhead |
| Verger(s) | Tony King & David Waldron |
| Eucharistic Ministers | Frankey Henderson & Carolyn Masters |
| Acolytes | Liam Bulford (1st); Jaden Reynolds (2nd); Wade & Matthew Hand (Torchbearers) |
| Prayer Intercessors | Anne & Lou Graner |
| Reader(s) | Anne Graner |
| Ushers | Bob Heaberlin, Stephen Camp, Rick Candler, David Carver, Brian Farrier, Heather Heaberlin, Sarah Huxford, Jeff Lawhead, Scott Seiler, & JJ Thomasson |
| Altar Guild | Dawn Harrison & Renee Powell |
| Flower Guild | Nikki Henderson |

*The altar flowers are given to the glory of God
by Bob & Heather Heaberlin in celebration of their 3rd wedding anniversary.*

Bach Cycle: The *French Suite no. 5* by Johann Sebastian Bach (1650–1750) will be presented on the organ as a cycle of service preludes and postludes across three Sundays by Cole Hankins. These seven dances are of various origins - the flowing *Allemande* ("German" in French), the quick *Courante* ("current" - actually a *corrente* in the Italian style), the slow and emotional *Sarabande* (Spanish, possibly originating in Latin America), the *Gavotte* and *Bourrée* (French popular dances), the *Loure* (a slow jig, inspired by bagpipes from Normandy), and finally a *Gigue* (essentially the Irish "jig") presented as a fugue in 3 parts. This music is from a period of Bach's career, when his skills as a church composer were underused, and his instrumental writing flourished. Still, Bach frequently signed his works *Soli Deo gloria* - "Glory to God Alone."

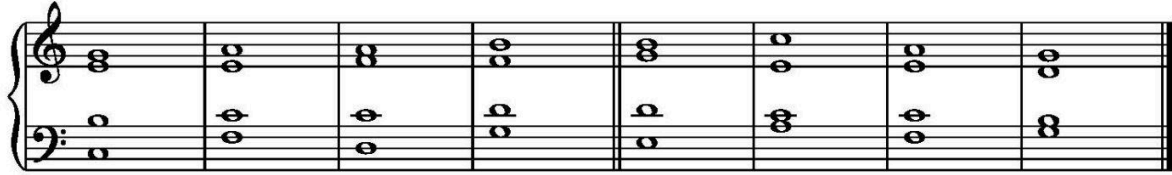
Year-to-Date Giving Through September 30, 2024

| | Budgeted | Received |
|-------------------------------|-----------------|-----------------|
| Open-Plate/Non-Pledged | \$ 46,666.67 | \$ 65,786.96 |
| Pledged | \$ 272,625.50 | \$ 269,544.92 |

Psalm 104

Benedic, anima mea

(Sung by the Congregation and the Choir)



1 Bless the Lord, O my/soul; * O Lord my God, how excellent is your greatness!
you are clothed with majesty and/splendor.

2 You wrap yourself with light as with a/cloak *
and spread out the heavens like a/curtain.

3 You lay the beams of your chambers in the waters a/bove; *
you make the clouds your chariot; you ride on the wings of the/wind.

4 You make the winds your/messengers * and flames of fire your/servants.

5 You have set the earth upon its foun/dations, *
so that it never shall move at any/time.

6 You covered it with the Deep as with a/mantle; *
the waters stood higher than the/mountains.

7 At your rebuke they/fled; *at the voice of your thunder they hastened a/way.

8 They went up into the hills and down to the valleys be/neath, *
to the places you had appointed for/them.

9 You set the limits that they should not/pass; *
they shall not again cover the/earth.

25 O Lord, how manifold are your/works! * in wisdom you have made them all;
the earth is full of your creatures.'

37b Halle/lujah!

661

THE SERVANT SONG

E♭ Ab E♭ Cm Fm7 B♭

1, 6. Will you let me be your ser - vant, Let me be as Christ to you;
 2. We are pil - grims on a jour - ney, We are trav - 'lers on the road;
 3. I will hold the Christ-light for you In the night-time of your fear;
 4. I will weep when you are weep - ing; When you laugh I'll laugh with you.
 5. When we sing to God in heav - en We shall find such har - mo - ny,

Ab B♭7/F E♭ Ab E♭ Fm Ab B♭7 E♭

1, 6. Pray that I may have the grace to Let you be my ser - vant, too.
 2. We are here to help each oth - er Walk the mile and bear the load.
 3. I will hold my hand out to you, Speak the peace you long to hear.
 4. I will share your joy and sor - row 'Til we've seen this jour - ney through.
 5. Born of all we've known to - geth - er Of Christ's love and ag - o - ny.

Note: When guitar and keyboard play together, keyboardists should improvise using the guitar chords above the melody.

Text: 87 87; Richard Gillard, b. 1953.

Music: SERVANT SONG; Richard Gillard; keyboard acc. by Betty Pulkingham, b. 1928.

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St. Paul's Episcopal Church

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CLERGY AND Staff

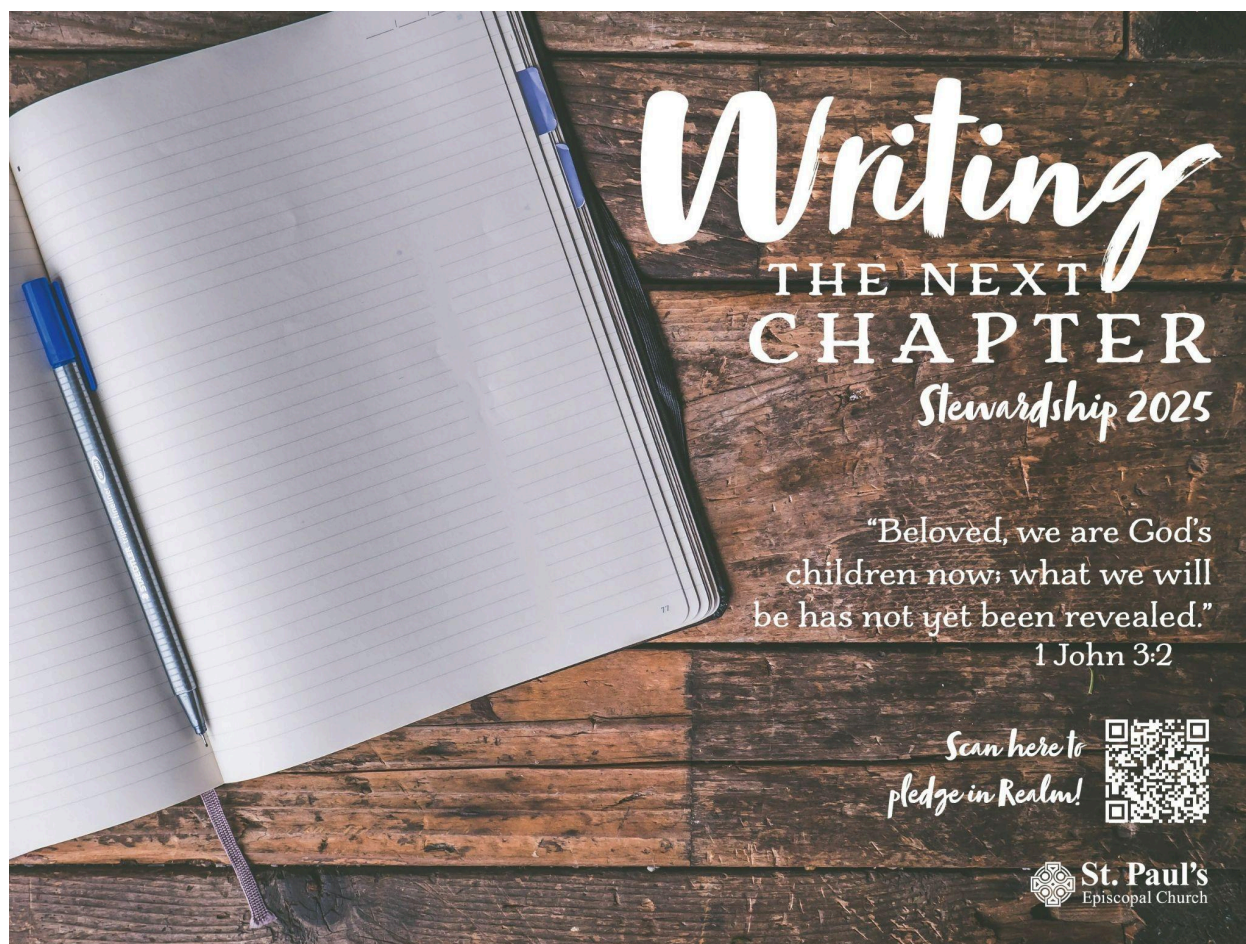
Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rev. Deandre Bruton**, CYF Director; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

VESTRY

Marianne Lawhead, Senior Warden; **Tony King**, Junior Warden; **Marge Bass**, Health & Healing; **Anne Graner**, Outreach; **Mary Frances Honea**, Strategic Visioning; **Polly Hopkins**, Formation; **Sarah Huxford**, Stewardship; **Elizabeth Pape**, Parish Life; **Roy Reynolds**, Communications.

Parish Notices

The 2025 Pledge Campaign has begun! Information about the campaign and pledge cards are available in the Narthex or can be obtained from an usher.



Children & Youth Ministry: Spiritual formation, Godly Play, for our elementary-age children with Elizabeth Pape and Tammy Martin are held at 9:30 am in the children’s wing classroom. Middle school and high school students are invited to join Rev. Deandre for fellowship in the Youth Room on the lower level.

Adult Formation Hour with Canon John - The Gospel of Mark: Most likely the first of the four gospels in the bible to be written, Mark’s account of Jesus’ life, ministry, crucifixion, death, and resurrection is the shortest, and yet has a more detailed account of God’s good news in Jesus Christ. Mark recounts the story of Jesus in a vivid style, in a rapid succession of incidents. Mark emphasizes Jesus’ message regarding the reign of God (kingdom of God) now breaking into human life as Good News. To Mark, Jesus himself is the Good News of God. In Jesus, God is reconciling the world (humanity) to God’s self (Mark 10:45).

Join us at 9:30 am in classroom #1 for an excursion through the Gospel of Mark.

We will be guided by A J Levine's book The Gospel of Mark, and we will be covering the following topics:

- Session 5: **Oct. 20** Little Apocalypse [**Gospel of Mark 13**]
Session 6: **Oct. 27** Judas and the Naked Young Man [**Mark 14-15**]

Christian Nationalism: How to Talk Across the Divide: The class is offered by the Rev. Rita Henault, a retired Episcopal Priest, and draws on her studies of the phenomenon as well as her personal experience in a fundamentalist church. This is offered as a spirited adult/young adult discussion. Please bring your questions and observations. Classes today will be in Classroom 2 **after the 10:30 am** service during coffee hour.

Pork Butt Fundraiser: The Men's Club Pork Butt fundraiser is completed. Pork Butts will be available for pick up after the 10:30 am service today, **October 20th**. Later on **October 20th** at **6 pm**, the men will hold their monthly meeting in the Parish Hall. All men are welcome to attend and enjoy delicious pork butt!

American Red Cross: The next American Red Cross blood drive will be Monday, **October 21st** beginning at 1:30 pm in the Parish Hall. To schedule an appointment, [click here](#). You can contact Wendy Llosa via email at wendy@llosacentral.com.

Wednesday Night Supper: Come out and spend time with the St. Paul's family at Wednesday Night Supper on **October 23rd**! The cost is *free* for children under 3, \$4 for children 3-10, \$7 for children 11 and older, and adults. Families pay a maximum of \$20. You can sign up via [Realm](#) or by contacting Nicole at admin@stpaulsnewnan.org. Please sign up before *Tuesdays at 12 pm* of the week of dinner so that we can order enough food.

All Saints Sunday: On **October 23rd** after Wednesday Night Supper we will decorate crosses in memory of our loved ones whom we have lost since the last All Saints Day in 2023. Decoration supplies will be provided. If you want a cross for completion at home or on your own, you can pick it up on Sunday, **October 27th** in the Parish Hall. We will proceed to the altar with the crosses and roses on All Saints Sunday. Please [click here](#) to submit the name(s) of your loved ones whom you would like to be acknowledged. We will acknowledge our loved ones on All Saints Sunday, **November 3rd** in the service bulletins for both services.

Trunk/Treat and Chili Cook-off: Our Annual Trunk or Treat and Chili Cook-off is scheduled for Sunday, **October 27th** at 4 pm. Please sign up through [Realm](#) if you plan to enter a chili in our annual chili cook-off. A few changes to note. The entry fee is \$5.00. All proceeds from this event will support our youth in local missions. Our current efforts

will benefit Hurricane Relief through our partnership with Saint Paul's Episcopal Church of Augusta.

How do you win? There are two categories. Best tasting (1st place, Gold crockpot, 2nd place a Gold spoon) and most popular (1st place, Silver crockpot, 2nd place silver spoon). The best tasting consists of secret judges who will score your chili using a scoring sheet. The most popular is won by the chili that raises the most money. Attendees will purchase tokens that they can use to vote for the chili they liked best. Tokens are \$1.00 each, and 7 tokens for \$5.00. So invite your friends and family and make sure they vote for your chili.

Trunk or Treat

This year, we are extending an invitation to Jefferson Parkway Elementary School families and the surrounding communities of our church. We need as many cars as possible to sign up to decorate the trunk of their cars for Trunk or Treat. Please sign up by emailing Rev. Deandre at revdeandre@stpaulsnewnan.org or by [clicking here](#) and completing the form. There will be a best costume contest. You can also help by donating candy or marshmallows, graham crackers, and chocolate for Smores.

Veteran's Day: The Stewardship Committee is sponsoring some activities to honor our military personnel on Veterans Day. First, Newnan High School has a flag project. The school is looking to collect 1000 flags to be placed on the school's lawn to honor our veterans on **November 11th**. If you are able, they are asking for donations of flags for this project. Flags can be purchased from Walmart or Amazon using the following description, Super Tough US flags, 8 x 12 on a 24-inch stick. Donations are due at the church no later than Sunday, **October 27th** or you can drop them off at the administrative office Monday - Thursday between 9 am and 2:30 pm by **October 31st**.

Second, we ask that you provide us with the names of your loved ones who are deceased, retired, or active service members. If your active service member is already included on the prayer list, you don't need to resubmit his/her name. We will acknowledge them in the service bulletins and during each service on **November 10th**. Please submit the names to Nicole by noon on Monday, **November 4th** at admin@stpaulsnewnan.org.