



St. Paul's Episcopal Church

Seeking to see and serve Christ in all persons

**The Twenty-First Sunday after Pentecost
October 13, 2024 • 10:30 AM
2025 Pledge Drive Kick-off**

The service begins on page 355 of The Book of Common Prayer and is printed here in its entirety.

The Opening Voluntary

*Allemande from French Suite no. 5, J.S. Bach
Cole Hankins, organist*

The Opening Hymn

*O God, our help in ages past
Hymnal 688*

The Welcome

The Children's Corner

A Word from our Stewardship Committee

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

The People say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S 280

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading ~ Job 23: 1 - 9, 16 - 17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

Lector The Word of the Lord.

People Thanks be to God.

The Psalm ~ 22: 1 - 15 (See pages 12 - 13)

The Second Reading ~ Hebrews 4: 12 - 16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People *Thanks be to God.*

The Sequence Hymn

O for a closer walk with God

Hymnal 684

The Holy Gospel ~ Mark 10: 17 - 31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or

father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Tammy Pallot, Chair
The Commission on Stewardship, Diocese of Atlanta

A period of silent prayer.

The Nicene Creed

All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People ~ Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lector Lord, in your mercy
People *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lector Lord, in your mercy
People *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lector Lord, in your mercy
People *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Bless our Nominating Committee, Philip, Kasey, Brother, Katie, J.J., Bill, and Fred, and our Vestry, Marianne, Tony, Marge, Anne, Mary Frances, Polly, Sarah, Elizabeth, and Roy that your Holy Spirit may guide them.

Bless those who celebrate birthdays this week, especially Chris, Margaret Rose, Hadley, Carol, Kimberly, and Hugh.

Lector Lord, in your mercy
People *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lector Lord, in your mercy
People *Hear our prayer.*

We commend to your mercy all who have died, especially Dinara and Brink, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lector Lord, in your mercy
People *Hear our prayer.*

The People may add their own petitions.

The Prayer In Times of Conflict [*prayed by all*]

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to

work together with mutual forbearance and respect; through Jesus Christ our Lord.
Amen. {BCP page 824}

The celebrant adds a concluding collect

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Blessings and Thanksgivings

The Offertory Sentence

The Holy Communion

The Offertory Anthem*Rejoice in the Lord Always*

Anon. 16th Cent.

Rejoice in the Lord always, and again I say, rejoice.
Let your softness be known unto all men: the Lord is at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

The Presentation Hymn*Take my life and let it be*

Hymnal 707

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.*People* *And also with you.**Celebrant* Lift up your hearts.*People* *We lift them to the Lord.**Celebrant* Let us give thanks to the Lord our God.*People* *It is right to give him thanks and praise.**The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S 130

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Hymnal S 147



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation,

but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Holy Communion is offered via the common cup for sipping or intinction (dipping the wafer into the wine). A mobility-impaired individual can receive communion at your seat by raising your hand.

Gluten-free wafers are available and will be served by the vergier behind the altar. Please approach the gluten-free station by walking around on the right side to the back of the altar.

The Fraction Anthem

Hymnal S 164

Facing the people, the Celebrant says the following invitation.

Celebrant The Gifts of God for the People of God.

The Communion Anthem

The Summons

John Bell

Kaitlyn Cosytello Fain, soloist

The Communion Hymn

Eat This Bread

Taizé Chant

Eat this bread, drink this cup, come to him and never be hungry,

Eat this bread, drink this cup, trust in him and you will not thirst.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for those Not Receiving the Blessed Sacrament

[Adapted from Saint Augustine's Prayer Book. For those not present in the Nave.]

Blessed Jesus, in union with the faithful of every place and people and nation, I join in offering the sacrifice of my praise and thanksgiving to you. I believe that you are truly present in the Bread that has been blessed, broken and given. Since I cannot now receive this holy sacrament, I pray that you will come spiritually into my heart. Abide with me,

that I may embrace you entirely, and submit myself to your love and mercy. Let me never be separated from you, that in my waking and in my sleeping I may know the comfort of your presence. I ask this for the sake of your love. *Amen.*

The Blessing

The Closing Hymn

Alleluia, sing to Jesus
Hymnal 460 vs 1,3,4

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia, alleluia.

The Closing Voluntary

Courante from French Suite no. 5
J.S. Bach
Cole Hankins, organist

Remember in your Prayers

From The Daughters of the King: Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen. (BCP)

A Prayer for the Nominating Committee: Almighty God, Giver of every good gift: look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. (from St Martin in the Fields)

We pray for those with timely concerns: Melissa Odom, Neal Miller, Brooker Wolfe, Margaret Francis, Carolyn Masters, Tucker Dye, Sylvia King, Lucy Daniel, Jennifer Matthew.

We pray for those with ongoing concerns: Greg Parsons, Annie Bulford, Bo Warren, Ernie Williams, Jason Reynolds, Greg Olsan, Candy Waldron, Bob Lewis, Beth Gourley, Andy West, Michael Gullede, Dean Henderson, Margaret Francis, Diane Pitzl, Candace Weems, Rev. Joseph Pennington.

We pray for the members of the Vestry: Marianne, Tony, Marge, Anne, Mary Frances,

Polly, Sarah, Elizabeth, and Roy, and for the Staff: Canon John, Nicole, Rev. Deandre, Rhett, Dawn, Geoff, Cole, Nicole, Kimberly.

We pray for members of our armed services and their families: Kevin Bradley, Joe Clay, Tom Choate, Linda Boyce, Dariel Johnson, Sean McGraw, Steven Puckett, Bill Tudor, Jr., Luke White, Tommy White, Zach Simkins, Jacob Britt, Morgen Davis, Luke Eason, Michael Rafferty, David Norwood, Arron Essex, Adam Harrison, Sam Vermilyea, Charles Mathews, Cameron Everett, Lanier Sealy, Beau Massenburg, Ryan Whitfield, Stephen Malcom, Victoria Eversoll, Trey Bland, Ethan King, Alex Eversoll, Phillip Beatty.

We give thanks for the lives of those celebrating birthdays this week: Chris Howell, Margaret Rose Gallagher, Hadley Heindel, Carol Holden, Kimberly Stokes, and Hugh Connell.

We pray for those who have died, especially Dinara McMichael and Brink Howard. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Amen.

Service Participants

Vestry Person of the Week	Roy Reynolds
Verger(s)	Daryl Jones & Brother Massenburg
Eucharistic Ministers	Wendy Llosa & Elizabeth Pape
Acolytes	Mary Scott Fabrizi (1st); Jaden Reynolds (2nd); Pearl Borders (Banner); Elijah & James Edwards (Torchbearers)
Prayer Intercessors	Mary Frances Honea & Marie Miller
Reader(s)	Mary Frances Honea & Sydney Pape
Ushers	Mike Scott, Mike Gallagher, Chris Howell, Amy Jones, Michele Mattera, & Bill Stemberger
Altar Guild	Amanda Hand & Louise Howard
Flower Guild	Louise Howard & Marie Miller

*The altar flowers are given to the glory of God
in memoriam of Dinara McMichael by her family.*

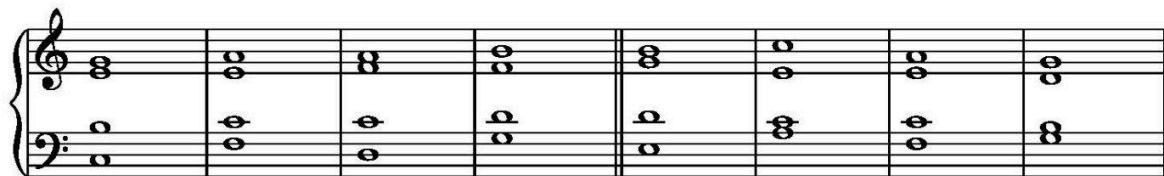
Year-to-Date Giving Through September 30, 2024

	Budgeted	Received
Open-Plate/Non-Pledged	\$ 46,666.67	\$ 65,786.96
Pledged	\$ 272,625.50	\$ 269,544.92

Psalm 22

Deus, Deus meus

(Sung by the Congregation and the Choir)



- 1 My God, my God,' why have you for/saken me? *
and are so far from my cry and from the words of my di/stress?
- 2 O my God, I cry in the daytime,' but you do not/answer; *
by night as well, but I find no/rest.
- 3 Yet you are the/Holy One, *enthroned upon the praises of /Israel.
- 4 Our forefathers put their trust in/you; *
they trusted, and you de/livered them.
- 5 They cried out to you and were de/livered; *
they trusted in you and were not put to/shame.
- 6 But as for me, I am a worm and no/man, *
scorned by all and despised by the/people.
- 7 All who see me laugh me to/scorn; *
they curl their lips and wag their heads,/saying,
- 8 "He trusted in the Lord;' let him de/liver him; *
let him rescue him, if he delights in/him."
- 9 Yet you are he who took me out of the/womb, *
and kept me safe upon my mother's/breast.
- 10 I have been entrusted to you ever since I was/born; *
you were my God when I was still in my mother's/womb.

Psalm 22, page 2

- 11 Be not far from me, for trouble is/near, *and there is none to/help.
- 12 Many young bulls en/circle me; *strong bulls of Bashan sur/round me.
- 13 They open wide their jaws at/me, *like a ravening and a roaring/lion.
- 14 I am poured out like water;' all my bones are out of/joint; *
my heart within my breast is melting/wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my/mouth; *
and you have laid me in the dust of the/grave.

Bach Cycle: The *French Suite no. 5* by Johann Sebastian Bach (1650–1750) will be presented on the organ as a cycle of service preludes and postludes across three Sundays by Cole Hankins. These seven dances are of various origins - the flowing *Allemande* ("German" in French), the quick *Courante* ("current" - actually a *corrente* in the Italian style), the slow and emotional *Sarabande* (Spanish, possibly originating in Latin America), the *Gavotte* and *Bourrée* (French popular dances), the *Loure* (a slow jig, inspired by bagpipes from Normandy), and finally a *Gigue* (essentially the Irish "jig") presented as a fugue in 3 parts. This music is from a period of Bach's career, when his skills as a church composer were underused, and his instrumental writing flourished. Still, Bach frequently signed his works *Soli Deo gloria* - "Glory to God Alone."

St. Paul's Episcopal Church

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CLERGY AND Staff

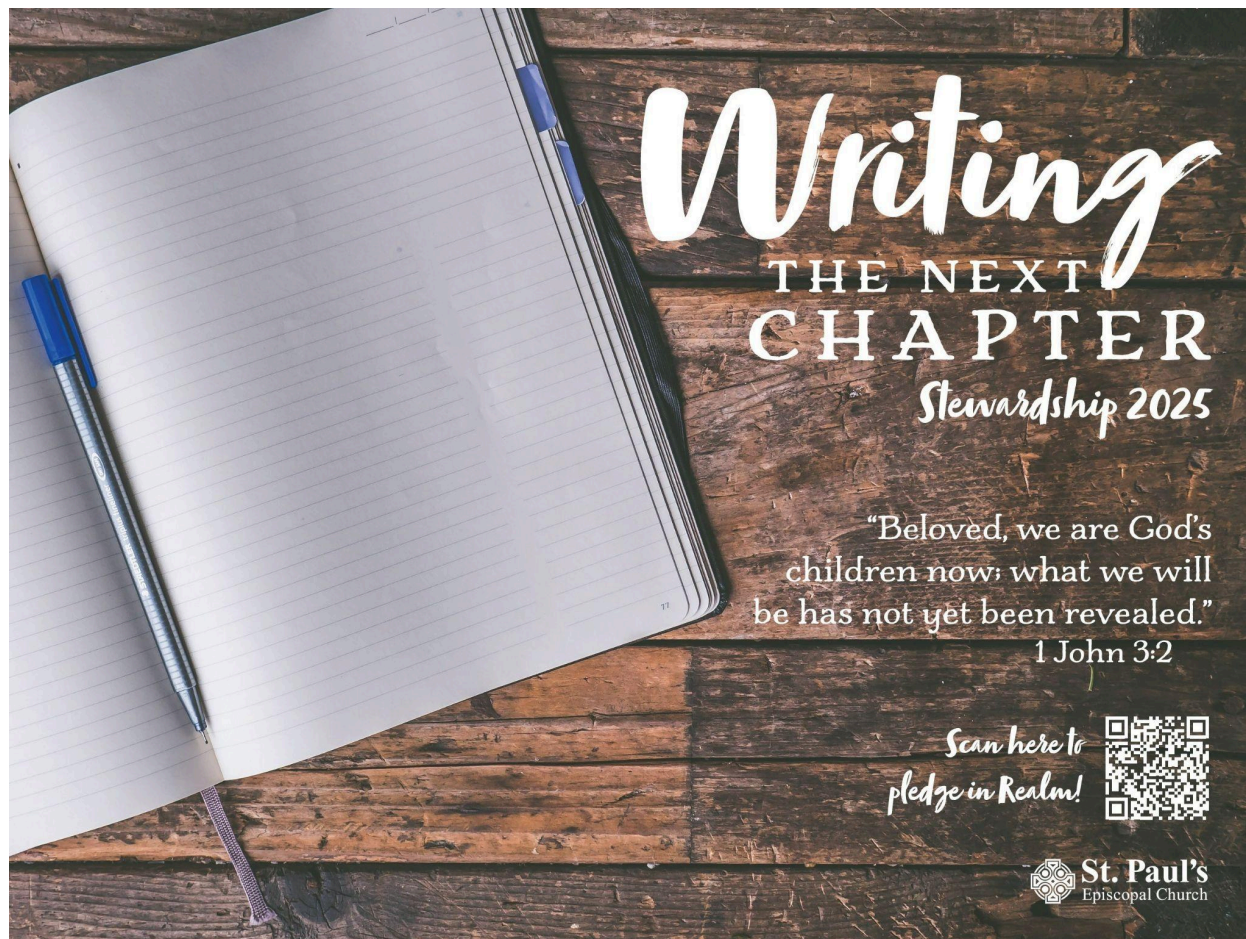
Rev. Canon C. John Thompson-Quartey, Interim Rector; **Nicole Walters**, Seminarian; **Rev. Deandre Bruton**, CYF Director; **Rhett Barnwell**, Organist/Choirmaster; **Dawn Harrison**, Music Associate; **Geoff Mattera**, Communications Director; **Cole Hankins**, Multimedia Associate; **Nicole Edwards**, Parish Administrator; **Kimberly Stokes**, Financial Administrator.

VESTRY

Marianne Lawhead, Senior Warden; **Tony King**, Junior Warden; **Marge Bass**, Health & Healing; **Anne Graner**, Outreach; **Mary Frances Honea**, Strategic Visioning; **Polly Hopkins**, Formation; **Sarah Huxford**, Stewardship; **Elizabeth Pape**, Parish Life; **Roy Reynolds**, Communications.

Parish Notices

Today is Stewardship and the 2025 Pledge Campaign kick-off Sunday! Information about the campaign and pledge cards are available in the Narthex or can be obtained from an usher.



Children & Youth Ministry: Spiritual formation, Godly Play, for our elementary-age children with Elizabeth Pape and Tammy Martin are held at 9:30 am in the children's wing classroom. Middle school and high school students are invited to join Rev. Deandre for fellowship in the Youth Room on the lower level.

Adult Formation Hour with Canon John - The Gospel of Mark: Most likely the first of the four gospels in the bible to be written, Mark's account of Jesus' life, ministry, crucifixion, death, and resurrection is the shortest, and yet has a more detailed account of God's good news in Jesus Christ. Join us at 9:30 am in classroom #1 for an excursion through the Gospel of Mark. We will be guided by A J Levine's book The Gospel of Mark, and we will be covering the following topics:

- Session 4: **Oct. 13** Fig Trees and Tenants (parables) [**Mark 11-12**]
- Session 5: **Oct. 20** Little Apocalypse [**Gospel of Mark 13**]
- Session 6: **Oct. 27** Judas and the Naked Young Man [**Mark 14-15**]

21st Sunday after Pentecost Rite Two 14

Christian Nationalism: How to Talk Across the Divide: The class is offered by the Rev. Rita Henault, a retired Episcopal Priest, and draws on her studies of the phenomenon as well as her personal experience in a fundamentalist church. This is offered as a spirited adult/young adult discussion. Please bring your questions and observations. Classes today will be in Classroom 2 **after the 10:30 am** service during coffee hour.

Pork Butt Fundraiser: The Men's Club will hold their Pork Butt sale fundraiser. The cost is \$45 per pork butt. You can buy more than one and freeze; they thaw and reheat deliciously! Orders can be made beginning via [Realm](#). You can also place your order in person between services in the Narthex on **October 13th**. Pork Butts will be available for pick up after the 10:30 am service on **October 20th**. Later on **October 20th at 6 pm**, the men will hold their monthly meeting in the Parish Hall. All men are welcome to attend and enjoy delicious pork butt!

Children's Ministry: Rev. Deandre will hold a meeting on Sunday, **October 13th** with the parents of children (nursery age through 5th grade) to discuss future children's ministry programming. The meeting will be held during coffee hour.

Wednesday Night Supper: Come out and spend time with the St. Paul's family at Wednesday Night Supper on **October 16th**! The cost is *free* for children under 3, \$4 for children 3-10, \$7 for children 11 and older, and adults. Families pay a maximum of \$20. You can sign up via [Realm](#) or by contacting Nicole at admin@stpaulsnewnan.org. Please sign up before *Tuesdays at 12 pm* of the week of dinner so that we can order enough food.

American Red Cross: The next American Red Cross blood drive will be Monday, **October 21st** beginning at 1:30 pm in the Parish Hall. To schedule an appointment, [click here](#). You can contact Wendy Llosa via email at wendy@llosacentral.com.

All Saints Sunday: On **October 23rd** after Wednesday Night Supper we will decorate crosses in memory of our loved ones whom we have lost since the last All Saints Day in 2023. Decoration supplies will be provided. If you want a cross for completion at home or on your own, you can pick it up on Sunday, **October 27th** in the Parish Hall. We will proceed to the altar with the crosses and roses on All Saints Sunday. Please [click here](#) to submit the name(s) of your loved ones whom you would like to be acknowledged. We will acknowledge our loved ones on All Saints Sunday, **November 3rd** in the service bulletins for both services.

Trunk/Treat and Chili Cook-off: Our Annual Trunk or Treat and Chili Cook-off is scheduled for Sunday, **October 27th** at 4 pm. Please sign up through [Realm](#) if you plan to enter a chili in our annual chili cook-off. A few changes to note. The entry fee is \$5.00. All proceeds from this event will support our youth in local missions. Our current efforts

will benefit Hurricane Relief through our partnership with Saint Paul's Episcopal Church of Augusta.

How do you win? There are two categories. Best tasting (1st place, Gold crockpot, 2nd place a Gold spoon) and most popular (1st place, Silver crockpot, 2nd place silver spoon). The best tasting consists of secret judges who will score your chili using a scoring sheet. The most popular is won by the chili that raises the most money. Attendees will purchase tokens that they can use to vote for the chili they liked best. Tokens are \$1.00 each, and 7 tokens for \$5.00. So invite your friends and family and make sure they vote for your chili.

Trunk or Treat

This year, we are extending an invitation to Jefferson Parkway Elementary School families and the surrounding communities of our church. We need as many cars as possible to sign up to decorate the trunk of their cars for Trunk or Treat. Please sign up by emailing Rev. Deandre at revdeandre@stpaulsnewnan.org or by [clicking here](#) and completing the form. There will be a best costume contest. You can also help by donating candy or marshmallows, graham crackers, and chocolate for Smores.

Veteran's Day: The Stewardship Committee is sponsoring some activities to honor our military personnel on Veterans Day. First, Newnan High School has a flag project. The school is looking to collect 1000 flags to be placed on the school's lawn to honor our veterans on **November 11th**. If you are able, they are asking for donations of flags for this project. Flags can be purchased from Walmart or Amazon using the following description, Super Tough US flags, 8 x 12 on a 24-inch stick. Donations are due at the church no later than Sunday, **October 27th** or you can drop them off at the administrative office Monday - Thursday between 9 am and 2:30 pm by **October 31st**.

Second, we ask that you provide us with the names of your loved ones who are deceased, retired, or active service members. If your active service member is already included on the prayer list, you don't need to resubmit his/her name. We will acknowledge them in the service bulletins and during each service on **November 10th**. Please submit the names to Nicole by noon on Monday, **November 4th** at admin@stpaulsnewnan.org.